ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to HOMESIDE LENCING, INC., its successors and assigns

that certain

mortgage executed by FRANCES E HILL

A SPINSTER

AUGUST 27TH, 1997

conveying the following

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

LOT 99 (EXCEPT THE NORTH 21-1/2 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 100 IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30, INCLUSIVE IN BLOCK 2, LOTS 1 TO 31, INCLUSIVE IN BLOCK 3, LOTS 1 TO 47, INCLUSIVE, IN BLOCK 4, LOTS 1 TO 48, INCLUSIVE, IN BLOCK 5, LITS 1 TO 48, INCLUSIVE, IN BLOCK 6, LOTS 1 TO 21, INCLUSIVE, AND 20 TO 48, INCLUSIVE, IN BLOCK 7, IN RESUBDIVISION OF BLOCKS 1 TO 7, INCLUSIVE, IN IRA HOLMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY,

PARCEL # 26-06-117-055 VOL: 295 ILLINOIS.

PROPERTY ADDRESS: 8951 S. PHILLIPS AVENUE CHICAGO, IL 60617

421854319f15c

and recorded in the Recorder's Office of Document No.

DE CLOPTS County, State of

together with note and indebtedness secured thereov.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and they presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of 27TH AUGUST

City Mortgage

COSTINO, VICE-PRESIDENT

ATTEST:

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

-85**79024** (9701)

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STATE OF ILLINOIS SS: COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act. of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN upder my hand and seal, this

27TH

day of

AUGUST

, 19 97

My Commission Expires:

Crt's Office

This instrument prepared by & MAIL TO: CITY MORT BAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17,

Calumet City, IL 60409.

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