

UNOFFICIAL COPY

H97028569

97695449

Release of Mortgage or Trust Deed by Corporation

**FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00
T20012 TRAN 6761 09/22/97 10:15:00
\$1497 REC # 97-695449
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REINSE, RELEASE, CONVEY, and QUIT CLAIM** unto Abbie J. Von Schlegell, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of December, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96960339, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 21.37 FEET OF THE NORTH 122.38 FEET OF LOT 34 AND THE WEST 10 FEET OF LOT 35, ALSO THE WEST 20 FEET OF THE SOUTH 24.77 FEET OF LOT 34 AFORESAID ALL IN THE RESUBDIVISION OF LOTS 1 TO 11, INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-304-037-0000

Address of premises: 907 South Boulevard, Unit #5, Oak Park, IL 60302

97695449

BOX 333-CTI

23 BANK

UNOFFICIAL COPY

Witness our hands and seal, this 13th day of September, 1997

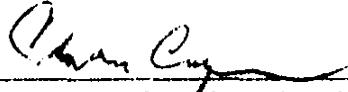
HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By:



Carole Ziemian, Assistant Vice President

Attest:



Christine Cooper, Loan Operations Officer

8/20/97
This instrument was prepared by Jean Goheen, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

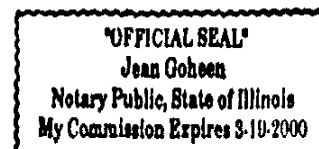
State of Illinois)

County of Du Page)

I, the undersigned, a notary public in and for said County, in the State of Illinois, **DO HEREBY CERTIFY** that Carole Ziemian, personally known to me to be the AVP of Harris Bank Hinsdale, National Association, a United States Corporation, and Christine Cooper, personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of September, 1997.


Notary Public



97695449