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Consumers Cooperative Credit Union
RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING 523.00
T40012 TRAM 6761 09/22/97 10122100
1540 1/2 RC *-97-495491
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

That **GERALD P. CREWS, SENIOR VICE PRESIDENT** acting as trustee for Consumers Cooperative Credit Union,
1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060 of the County of **LAKE** and State of **ILLINOIS** for and in consideration
of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby remise,
release, convey and quit-claim unto: **DAVID J. JENKINS AND JULIE JENKINS, HIS WIFE**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by
a certain **DEED**, bearing date the **20TH DAY OF MAY 1997** recorded in the Recorder's Office of **COOK** County, in the State of
ILLINOIS in Book _____ of _____ page _____ as Document Number **97354759** to the premises therein described, situated in the
county of **COOK**, state of **ILLINOIS**, as follows to wit: **LOT D IN HUBER LAND SUBDIVISION BEING A SUBDIVISION OF
THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST
1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 924 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE
WEST PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 330.13 FEET
THENCE SOUTH PARALLEL TO SAID EAST LINE 330.13 FEET THENCE EAST PARALLEL TO SAID NORTH LINE 132
FEET THENCE NORTH ALONG SAID EAST LINE 132 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY,
ILLINOIS.**

PIN 04-33-401-052-0000 PROPERTY- 750 HUBER LANE GLENVIEW, IL 60025

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 13TH DAY OF SEPTEMBER 1997

Gerald P. Crews (seal)
_____ (seal)

STATE OF ILLINOIS)
COUNTY OF LAKE) ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GERALD P. CREWS, SENIOR VICE PRESIDENT personally known to me to be the same person _____ whose name **IS**
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and
delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official

seal, this 13TH DAY OF SEPTEMBER 1997



Rosellen J. Marrone
Notary Public

Commission expires 3/22/99

His instrument was prepared by **Consumers Cooperative Credit Union 1210 S. Lake St. Mundelein IL 60060**

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BOX 333-CTI