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#### SPECIAL WARRANTY DEED Illinois

THIS INDENTURE. day of September, PETRIE RETAIL, between corporation created and under and by virtue of the laws of the State of Delaware and duly authorized to transact business in Illinois ("Grantor") the State of whose address is 150 Meadowlands Parkway, Secaucus, New Jersey 07094 PROPERTIES

CENTERPOINT CORPORATIO: ("Grantee") whose address is 401 North Michigan Avenue, Suite Chilcago, Illinois 60611 WITNESSETH, 3000, that Grantor for and consideration of the sum of Ten and No Dollars and other good and valuable consideration in hand paid by Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto Grantee, and to its successors and assigns, FOREVER, all the real estate, situated in the County of Cook and State of Illinois, as described in Exhibit A attached hereto and made a part hereof ("Property"), together with all and singular the improvements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, lents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever, of Grantor, either in law or equity, of, in and to the Property with the hereditaments and appurtenances: TO HAVE AND TO HOLD the Property with the appurtenances, unto Grantee, its successors and assigns forever.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the Property is or may be in any manner encumbered or charged, and that the Property against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the matter set forth in Exhibit B attached hereto and made a part hereto.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be herero affixed, and has caused its name to be signed to these presents by its Sr. Vice President, and attested to by its \_ Secretary the day and year first above written.

PETRIE\_RETAIL, INC.

President

Secretary

Permanent Real Estate Index Number(s): 19-30-200-025-0000 and

Address of Real Estate: 7400 South Narragansett Avenue, Bedford BOX 333-071

VILLAGE OF BEDFORD PARK \$50,00 REAL ESTATE TRANSFER

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STATE OF NEW JUNEY	189.0
COUNTY OF BOLL	man )
Priscilla L. M	(a) +111 a notary public
to and formate County on the State ofercratic	DO HEREBY CERTIFY that Francis A. Shia
III and for use County, in the the SC V/CL	President of Atrie Retail, Inc.
DESCRIPTION TO THE TITLE THE OF	MULL MELLAND, personally known to me to be the
	ation, and personally known to me to be the same persons whose
	rument, appeared before me this day in person and severally
natines and influences in the surply St. VIU	President and Secretary, they signed and
	orporate seal of said corporation to be allixed thereto, pursuant to
authorise given by the Board of DICCA	of said corporation as their free and voluntary
	f of suid corporation, for the uses and purposes therein set furth.
GIVPN under my hand and official sc.	I this day of statistical 1997
DIVERSAMON MY MINISTER	Priscilla & Martes
	Notary Public
	Commission expires UCI: 14, 1998
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STATE OF NEW JERSEY)

COUNTY OF BERYEN

Allarhn, a Notary Public in and for the State aforesaid, DO HEREBY CERTIFY that said County, President of PETRIE as RETAIL, INC. and Michael & McLean, as Secretary of said Corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instruments as their own free and voluntary act and the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and said Secretary did then and there acknowledge that he, as custodian of the corporat, seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as his own free and voluntary act unit as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under of hand and notarial seal this Ar day of September, 1997.

> rwella Notary Public

PRISCILLA L. MARTIN NOTARY PUBLIC OF NEW JERSEY 11 COMMISSION EXPIRES OCT. 14, 1994

This instrument was prepared by: After recording return to:

Erin E. Smith, Bsq. Willkie Farr & Gallagher One Citicorp Center 153 East 53rd Street New York, New York 10022-4677

Amy K. Kozlowski, Esq. 333 West Wacker Drive Suite 1800 Chicago, Illinois 60606

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LEGAL DESCRIPTION

#### PARCEL 1:

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THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE 2059.00 FEET SOUTH OF MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 30 (BEING THE SOUTH LINE OF WEST 74TH STREET) AND THE WEST LINE OF THE EAST 50.0 FEET MEASURED AT RIGHT ANGLES) OF THE NORTHEAST 1/4 OF SECTION 30, AFORESAID (BEING THE WEST LINE OF SOUTH NARRAGANSETT AVENUE); THENCE NORTH 90 DEGREES 00 MINUTES 30 SECONDS WEST ALONG THE SOUTH LINE OF WEST 74TH STREET, AFORESAID, 617.00 FEST; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 426.355 FT TO A POINT ON A LINE 190.00 FEET NORTH OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 30, AFORESAID; THENCE SOUTH 89 DEGREES 58 MINITIES 30 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 614.87 FEET TO ITS INTERSECTION WI THE WEST LINE OF SOUTH NARRAGANSETT AVENUE, AFORESAID; THENCE NIGHT OD DEGREES 17 MINUTES 10 SECONDS EAST 426.629 FEET ALONG AS WEST LINE OF SOUTH MARRAGANSETT AVENUE, IN COOK COUNTY, ILLINOIS

#### PARCEL 2;

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 74TH STREET, SAID SOUTH LINE BEING 2059.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 30, AND A LINE 50 FEET WEST OF THE EAST LINE OF THE BAST 2/2 OF THE NORTHEAST 1/4 OF SECTION 30; THENCE WESTERLY ALONG SAID SOUTH LINE OF WEST 74TH STREET, A DISTANCE OF 617.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY AT RIGHT ANGLES TO THE PREVIOUSLY DESCRIBED COURSE, A DISTANCE OF 426.35 FEAT TO A POINT ON A LINE 190.00 FRET NORTH OF THE SOUTH LINE OF THE EAST 1/2 CF SAID NORTHEAST 1/4; THENCE WESTERLY ALONG SAID LINE 190.00 FERT NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4, A DISTANCE OF 388.83 FRET; THENCE NORTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 70.00 PERT TO A POINT 201.57 FEET NORTHBULY OF SAID SOUTH LINE OF THE BAST 1/2 OF THE NORTHEAST 1/4; THENCE NORTHERLY, 1 DISTANCE OF 414.65 FEET TO THE SOUTH LINE OF WEST 74TH STREET SAID POINT ALSO BEING 2.7.00 FEET BAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTHRAST 1/4 MRASURED ALONG THE SOUTH LINE OF WEST 74TH STREET; THENCE EASTERLY AT RIGHT ANGLES TO THE PREVIOUSLY DESCRIBED COURSE AND ALSO ALONG SAID SOUTH LINE OF WEST 74TH STREET, A DISTANCE OF 319.79 PEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

NON-EXCLUSIVE BASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR THE CONSTRUCTION, MAINTENANCE, REPLACEMENT, OPERATION AND USE OF A RAILROAD TRACK FOR RAILROAD PURPOSES, AND FOR THE CONSTRUCTION, MAINTENANCE, REPLACEMENT AND USE OF PUBLIC UTILITIES LINES, CONTAINED IN GRANT AND DECLARATION OF RAILROAD AND UTILITY BASEMENTS RECORDED (1) MAY 11, 1973 AS DOCUMENT 22321181 (2) MAY 31, 1973 AS DOCUMENT 22344874 AND (3) JULY 27, 1973 AS DOCUMENT 22417050.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPLACEMENT, OPERATION AND USE OF SANITARY AND STORM SEWER FACILITIES, CONTAINED IN THE GRANT AND DECLARATION OF EASEMETHS FOR SANITARY AND STORM SEWERS RECORDED (1) AUGUST 10, 1978 AS DOCUMENT 23591225 AND (2) JULY 27, 1973 AS DOCUMENT 22417051.

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### EXHIBIT B

### PERMITTED EXCEPTIONS

- TAXES FOR THE YEAR 1997, NOT YET DUE AND PAYABLE.
- GRANT AND DECLARATION OF RAILROAD AND UTILITY EASEMENTS MADE MAY 10, 1973 AND RECORDED MAY 11, 1973 AS DOCUMENT 22321181 TO THE OWNER OR OWNERS OF BEDFORD PARK INDUSTRIAL PARK, A NON-EXCLUSIVE, PERPETUAL EASEMENT OVER PART OF THE LAND AND OTHER PROPERTY, FOR THE CONSTRUCTION, MAINTENANCE, REPLACEMENT AND USE OF PUBLIC UTILITIES LINES, AND ALL OF THE TERMS, COVENANTS AND AGREEMENTS CONTAINED THEREIN.
- TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE NON-EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPLACEMENT, OPERATION AND USE OF A RAILROAD TRACK FOR RAILROAD PURPOSES, AND FOR THE CONSTRUCTION, MAINTENANCE, REPLACEMENT AND USE OF PUBLIC UTILITIES LINES, CONTAINED IN GRANT AND DECLARATION OF RAILROAD AND UTILITY EASEMENTS RECORDED (1) MAY 11, 1973 AS DOCUMENT 22321181, (2) MAY 31, 1973 AS DOCUMENT 22344874 AND (3) JULY 27, 1973 AS DOCUMENT 22417051 AND RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT.
- TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE NON-EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, MAINTENANCE. REPLACEMENT, OPERATION AND USE OF SANITARY AND STORM SEWER FACILITIES, CONTAINED IN THE GRANT AND DECLARATION OF EASEMENTS FOR SANITARY AND STORM SEWERS RECOPDED (1) AUGUST 10, 1978 AS DOCUMENT 2 591225 AND (2) JULY 27, 1973 AS DOCUMENT 22417051, AND RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT.
- PROTECTIVE COVENANTS AND RESTRICTIONS CONTAINED IN DECLARATION OF COVENANTS FOR BEDFORD INDUSTRIAL PARK BEDFORD PARK RECORDED MAY 11, 1973 AS DOCUMENT 22322180 RELATING TO ARCHITECTURAL GUIDELINES, LOT COVERAGE, SETBACK LIMES, LANDSCAPING, SIGNS, PARKING RATES, STORAGE AND LOADING AREAS, LAND CLASSIFICATION, PERMITTED USES AND RESTRICTIONS, NUISANCES, PROPERTY MAINTENANCE, REPAIR OF BUILDINGS, VARIANCES, OTHER OPERATIONS AND USES, DECORATIONS, MODIFICATIONS AND REPEAL OF PROTECTIVE COVENANTS, ENFORCEMENT OF PROTECTIVE COVENANTS, AND RESERVATION OF UTILITY EASEMENTS.
- VIOLATION OF SETBACK LINES BY THE LOADING FACILITIES AND LOADING DOCKS AS REQUIRED IN THE DECLARATION OF PROTECTIVE COVENANTS FOR BEDFORD INDUSTRIAL PARK RECORDED MAY 11, 1973 AS DOCUMENT 22321180, AS DISCLOSED BY SURVEY BY MACKIE CONSULTANTS. INC. DATED AUGUST 30, 1995 AND UPDATED AUGUST 28, 1997 NUMBER 2.327, BY APPROXIMATELY 40 FEET.