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Prepared by/Record and Return to:

NATIONSBANC MORTGAGE

CORPORATION

Attn.: Doc Follow-up

¿PO Box 9000

©205 Park Club Lane

#Buffalo, NY 14231

**1-800-285-6000** 

Recorders Use

inv. #

N/A Pool #:

NBMC#: 2000932802 945510152

County, State: COOK, IL

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Bunc One Mortgage Corporation, located at 111

Monument Circle, Indianapolis, IN 45277

does hereby convey, grant, transfer, assign and quitchin the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBane Mortgage Corporation, 2/15 Fark Club Lane, Buffalo NY 14231

Mortgage recorded on 02/06/97

Liber:

Page:

Records of COOK County, IL.

Mortgagee:

**Banc One Mortgage Corporation** 

Mortgagors:

JAMES CEDWARDS JR And LISAS EDWARDS

Property Address:

9112 FORESTVIEW SKOKIE, IL 60076

Tax/Pin#: 10144040190000

S/L/B:

Mortgage Amount: \$163,500

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject out: to the terms and conditions of the abovedescribed mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this histrument to be executed on this day, 8/20/97

**Banc One Mortgage Corporation** 

Suzanne Haumesser, Vice President

County of Eric State of New York ness: Jean M Biondo-Rine

Before me, the undersigned authority, on this day 8/20/97, Suzanne Hannesser of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public

Muriel Adams Reg. #: 01AD4867742

Qualified in Eric County, State of New York

Commission Expires:

08/18/98

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



Mortgage/Deed of Trust/Rider - Recorded

7644613/970436200

BANC ONE MORTGAGE CORPORATION 111 Monument Circle, Suite 1211, P.O. Box 7700 Indianapolis (D) 46277

> RETURN RECOKULT PORUMENTS TO: > Banc One Mortgage Corporation

New Loans Department 132 E. Washington St. Suita 202 Indianapolis, IN 46277-0302 Attn: Follow - Up

DEPT-01 RECORDING

\$31.0i

- T00012 TRAN 3964 02/06/97 11:53:00
- #9741 # CG #-97-087769
  - CODK COUNTY RECORDER

Acat No: 59126506

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on January 31, 1997 . The mortgagor is JAMES C. EDWARDS, JR. AND LISA S. EJWARDS, HUSBAND AND WIFE AS JOINT TENANTS

("Borrower"). This Security Instrument is given to Banc Cas Mortgage Corporation

which is organized and existing under the laws of The State of Jelaware

address is 132 E. Washington Street, Suite 302

Indianapolis, IN: 46204

("Lander"). Borrower owes Lender the principal sum of

One Hundred Sixty-Three Thousand Five Hundred and No/100

Dollars (U.S. \$

, and whose

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Februe: y 01, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenar's and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and c mve) to Lender the following described property located in Cook County, Illinois:

LOT 619 AND THE SOUTH 15 FEET (AS MEASURED ALONG EAST LINE THEREOF) OF LOT 620 IN SWENSON BROTHERS 5TH ADDITION TO COLLEGE HILL BEING A SUBDIVISION IN THE NORTHWEST 1/4 of the southeast 1/4 of section 14, township 41 north, range 13, east of the third PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-14-404-019-0000

This is the brancast of sea real silear to whem the tex built is to be madden to design on the Pow Billing Complian Form is required to be received with this instruction.

which has the address of 9112 Forestview Road, Skokie

Illinois/ 60076

ORIL HOUR OF

(Zip Code) ("Pro)

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 INSTRUMENT Form 3014 9/90

VMP MORTGAGE FORMS - (800)[521-7201

2000 932 802

(Street, City),