

UNOFFICIAL COPY

346840 117

licor Title

PREPARED BY:

DIVERSIFIED MORTGAGE SERVICES,
INC.

21 NORTH SKOKIE HIGHWAY
SUITE G6

LAKE BLUFF, IL 60044

AND WHEN RECORDED MAIL
TO:

AMERUS MORTGAGE, INC.

4949 Westown Parkway

Suite 150

W. DES MOINES, IA 50208

09/14/97

0005 MCH 11:51

RECORDING 23.00

MAIL 4 0.50

97695190 #

0005 MCH 11:51

97695190

09/14/97

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AmerUs Mortgage, Inc.

Loan No. 0600211878

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPT. 12, 1997

executed by JOAN M. SCOTT, AN UNMARRIED WOMAN

to

DIVERSIFIED MORTGAGE SERVICES, INC.

97695189

a corporation organized under the laws of the state of Illinois

and whose principal place of business is 21 NORTH SKOKIE HIGHWAY, SUITE G6, LAKE BLUFF, IL 60044

and recorded in Book/Volume No. , page(s) , as Document No. 0001

County Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHED

Commonly known as: 482 HAPPFIELD DRIVE, ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

97695190

STATE OF Illinois

COUNTY OF LAKE

On 9-12-97 Before me,

(Date of Execution)

the undersigned, a Notary Public in and for said County and State, personally appeared EDWARD A. PHLAUM known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Edward A. Phlaum

LAKE County

My Commission Expires 03-03-01

Edward A. Phlaum

BY: EDWARD A. PHLAUM

ITS: PRESIDENT

BY:

ITS:

WITNESS:

OFFICIAL SEAL

ROBERT E PHLAUM

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/03/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23/30
1/10

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Loan Number 0600211878

LEGAL DESCRIPTION

UNIT NO. 11 B RIGHT IN BUILDING 11 IN WESTRIDGE TOWNHOMES CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST
1/4 AND ALSO PART OF THE SOUTHEAST 1/4, BOTH FALLING IN SECTION 6,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED AS DOCUMENT 86-452,160 AND RE-RECORDED AS DOCUMENT
86-506,027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

03-06-400-058-1065

87695190

Cook County Clerk's Office