by these presents does convey.

whose address is: 27555 Farmington Rd., Farmington Wils, MI 48334

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights

due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS 01/02/90

as Document No:

County,

Official records on in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ Original Mortgagor:

58958.00 Loan Date: 12/29/89

ARTHUR DOWELL, WIDOWER AND NOT SINCE REMARRIED AND LOUISE AUSTIN,

WIDOW AND NOT SINCE REMARRIED AND ROSIE LEE WOODS, WIDOW AND NOT

SINCE REMARRIED

Original Mortgagee:

MARGARETTEN & COMPANY, INC.

## See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument

to be executed by its duly authorized officers.

DATE OF TRANSFER: 12/01/96

Harbourton Mortgage Co., L.P., f/k/a Platte Valley Funding, L.P. By Harbourter, Funding Corporation Its Managing General Paring, a Delaware Limited

Partnership

Officer:

. COOK 90000521

Attest :

Melissa Cooley

Assistant Secretary

State of

Ohio

Clark County of

On 12/01/96

before me. Janice Votaw

Beverly Bigelow Vice President

, the undersigned, personally appeared

proved to me on the basis of satisfactory evidence Beverly Bigelow Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the

instrument, the entity upon behalf of which the person acted, executed the instrument,

WITNESS my hand and seal.

Notary Public, State of

Ohio

Janice Votaw

My commission expires: 04/23/01



Project # 1997-76 UNOUEF 012448AL COP 77696602 (compared of the contract of th

Loan Number 2535730

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 1 (EXCEPT NORTH 7 FEET AND EXCEPT SOUTH 10 FEET) IN THE SUBDIVISION OF LOT 7 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Sort #