OFFICIAL COPY 696 Document Prepared by: DOCX ASSIGNMENT SERVICES SE DELL 12 00 | 1990 (1997) (1994) (190 l.cgal When Recorded Mail to: .3.50 and Proph. Recorder Harbourton Mortgage Co., L.P. Batch#: 601 5th Ave. Film #C11 Scottsbluff, NE 69361 Project No.: 1997-76 Assignor No.: 2538064 Poet No.: 00277684CD 118437657 Assignce No.: Property Address: 8930S HOUSTON AVE CHICAGO 11. 60638 Investor No.: 26-06-217-020 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Harbourton Mortgage Co., L.P., 1/k/a Plate Valley Funding, L.P. By Harbourton Funding Corporation its Managing General Partner, a Delaware Limited Partnership whose address is: 601 5th Avenue, Scotts Juff, NE 69361 by these presents does convey, grant, bargain, sell, assign, transfer and set over to Source One Mortgage Services Corporation, a Delaware whose address is: 27555 Farmington Rd., Farming or Hills, MI 48334 the described Mortgage, together with the certain note(s) de cribed therein with all interest, all liens, and any rights due or to become due thereon. County, COOK Said Mortgage is recorded in the State of ILLINOIS 08/18/89 89384535 Official records on as Document Mo.: in Book: as Certificate #: at Page: Original Loan Amount is \$ Original Mortgagor: C/ 26832.00 Loan Date: 08/10/89 CARMELO TAPIA AND MARIA IRENE TAPIA, HIS WIFE SEARS MORTGAGE CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Harbourton Mortgege Co., L.P., Uk/a Platte Valley DATE OF TRANSFER: 12/01/96 Funding, L.P. By Harbourton Funding Corporation Its Managing General Partier, a Delaware Limited Partnership Attest : Melissa Cooley **Beverly Bigelow** Vice President **Assistant Secretary** State of Ohio County of Clark On 12/01/96 the undersigned, personally appeared before me. Janice Votaw .Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my band and scal. Notary Public, State of Japice Votaw My commission expires: 04/23/01

Project # 1997-76

Loan Number 2538064

UNIQUE TO 27684 TAL COPY PAGE 29 Same Transport

State IL

County name COOK

" LEGAL DESCRIPTION:

LOT 13 IN BLOCK 41 IN SUBDIVISION BY CALUMET AND CHIGAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE1S, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS THE PLAT THEREOF RECORDED JANUARY 17, 1874 IN BOOK 7, OF MAPS PAGE 7 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Sort #