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when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 Loan#:9096033 FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND LINABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HARBOR FINANCIAL FORTGAGE CORPORATION, a Texas Corp., whose address is 905 W. 27th St., Scottsbluff, NE 69363, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to MARKET STREET MORTGAGE CORPORATION, a Michigan Corporation, whose address is 2650 McCormick Drive, #200, Clearwater, FL 33759, its successors or assigns, (assignee). Said mortgage bearing the date 08/03/93, made by MIKHAIL VERLINSKIY AND RITA VERLINSTAYA, HUSBAND AND WIFE PETER VEKLERAND JANE BERZON, HUSBAND AND WIFE to GN MORTGARG CORPORATION, A WISCONSIN CORPORATION and recorded in the Recorder or Registrac of Titles of COOK County, Illinois in Book Page as Instr# 93636569 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1500 HARBOUR DR #3C 09/15/97 WHEELING, IL 60090 HAMILTON FINANCIAL CORPORATION

03-16-202-908-1040

The Good

KEN ENGEL

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 15th day of September, 1997 , by KEN ENGEL
of HAMILTON FINANCIAL CORPORATION
on behalf of said CORPORATION.

RHONDA MENDOLA

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. HARB JH 60JH

Glendale, CA 91203 (800)346-9152



S-YES N-NES M-YES

UNOFFICIAL COP \$7696685 April 10

EXHIBIT 'A'

9096033

PARCEL 1:

UNIT 3-C IN 1500 WEST HARBOUR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESVRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL":

THAT PART OF LOT 1 OF "LAKE OF THE WINDS SUBDIVISION", BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RNAGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1: THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH OO DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.24 FEET; THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH THE SOUTH LINE OF GAID LOT 1, NORTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING: THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS MAST, A DISTANCE OF 129.34 FEET; THENCE NORTH 54 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEJREES 54 MINUTES 13 SECONDS WEST, A OISTANCE OF 107.79 FEET; THEN SOUTH 20 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVERY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 27,1972 & KNOWN AS TRUST #45068, RECORDED IN THE OFFICE OF THE RECORDER C. COOK COUNTY, IL., AS DOCUMENT #22762748; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY & SPACE COMPRISING ALL THE UNITS AS DEFINED 7 SET FORTH IN SAID DECLARATION & SURVEYO.

PARCEL 2:

EASEMENTS APPURTENANT TO & FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS & COVENANTS DATED JUNE 24,1974 & RECORDED AS DOCUMENT #22762747 & AS CREATED BY DEED FROM Lasalle NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST #45068 TO LOIS A. MEINKEN DATED MAY 19, 1974 & RECORDED AUGUST 7, 1974 AS DOCUMENT #22806939 FOR INGRESS & EGRESS, IN COOK COUNTY, 1LLINOIS

PERMANENT INDEX NO. # 03-16-202-008-1040