

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FP#:3000034166
Pool:1997-1-B
971-B



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTPLUS FINANCIAL, INC.**, a Texas Corporation, whose address is 1250 W. Mockingbird Lane, Dallas, TX 75247 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **FIRST TRUST OF CALIFORNIA, NATIONAL ASSOCIATION**, as Trustee for Said mortgage bearing the date 01/17/97, made by **MICHAEL A DOMINICK AND TAMARA L DOMINICK** to **FIRST SUBURBAN CORPORATION MTG BANKERS** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97249235 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

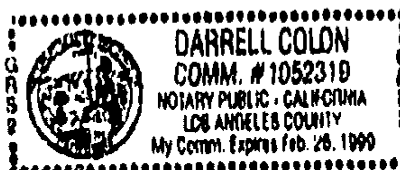
commonly known as: 2838 MEADOW LANE #X1
08/04/97 SCHAUMBURG, IL 60193
FIRSTPLUS FINANCIAL, INC.

06-24-202-029-1096

By: *Ken Engel*
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 4th day of August, 1997, by **KEN ENGEL**
of **FIRSTPLUS FINANCIAL, INC.**
on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

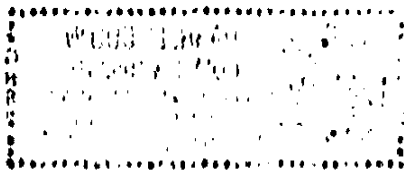


Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
FIRS RA 239RA

S.Y
P. 2
N. -
M. Y
A.G. IV

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

UNIT 10-232-L-X-1 IN TOWN PLACE WEST CONOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; TOWNE PLACE UNIT 9, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991, AS DOCUMENT NUMBER 91-2333253 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FOURTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME FILED OF RECORD.

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