UNOFFICIAL COPYG96367 (square 1)

### QUIT CLAIM DEED

THE GRANTOR(S),

EMELYN KARSON

of the City of Deerfield, Lake

County and State of Illinois for the

consideration of TEN DOLLARS AND

00/100 (\$10.00) and other good

consideration in hand paid,

CONVEY(S) and QUIT CLAIM(S) to:

SUZANNE D. KARSON, an unmarried person 3600 North Lake Shore Drive #1809 Chicago, Illinois 60613

- 1899 10087 49 001 1997 69 12 1413642 - Cook County Recorder - 25,58

Recorder's Use Only

in fee simple, the following described Real Estate situated in the County of Lake in the State of Illinois, to wit:

### SEE REVERSE SIDE HERFOF

hereby releasing and waiving all lights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s), 19-21-110-019

Address(es) of Real Estate: 3600 North Lake Shore Crive, Unit 1809, Chicago, Illinos 60613

Dated this 15th day of SEPTEMBER, 1997

Exempt under the provisions of Paragraph E, Section 4 of the Real Estate Transfer Act.

ÈMELYN KARSON

JOFL S. MILLER, ESO.

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: EMELYN KARSON personally known to the to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they/he/she signed, sealed and delivered the said instrument as their/his/her free and voluntary act, for the uses and purposes including release and waiver of the right of non-estead.

Given under my hand and official seal, this 15th day of SEPTEMBER 1997 F

1910 FFICIAL SEAL JOEL S MILLER

NOTABY PUBLIC

IMPRESS SEAL HERE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/09/00

This instrument was prepared by: <u>JOEL S. MILLER & ASSOCIATES. 29 S. LaSalle St., Ste. 480. Chicago.</u> IL 60603-1502

MAIL TO:

Send Subsequent Tax Bills To:

JOEL S. MILLER, ESQ. 29 S. LaSalle St., Ste. 460 Chicago, Illinois 60603

SUZANNE D. KARSON
3600 North Lake Shore Drive #1809
Chicago, Illinois 60613

# **UNOFFICIAL COPY**

DOOD OF CHART 1, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY UNIT NUMBER 1809 OF THE FOLLOWING DESCRIBED PROPERTY, (MAREINAFTER REFERRED TO AS 'PARCEL'): LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET & 3/4 INCH THEREOF), LOT 6 (EXCEPTING THEREFRON THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCH THEREOF), ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2355030, IN BOOK 39 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7, AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SHERICAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 WORTH, RANGE 1/1, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENTS DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977, AND KNOWN AS TRUST NUMBERS 32680 & 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR. 2983544, TOGETHER WITH AN UNDIVIDED ' 0.106 ' PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLA-RATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a Land Trust is either a natural person, an Illinois Corporation or Foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

	ST
DATE September 15 , 19 97 Signature:	
Gi	raptor or Agent
Subscribed and Scaus to	
Subscribed and sworn to before me this 15th day	
of	
OVER COLLUS "OFFICIAL SEAL"	<b>^</b>
MAUREEN R. CAMPBELL	<b>}</b>
NOTARY PUBLIC Some NOTARY Public Some of the contraction of the contra	<b>{</b>
My Commission Expires 3/20/98	3
	<b>«</b>
The Grantee or his/her agent affirms t	nat, to the best of
his/her knowledge, the name of the Grantee s	nown on the beed or
Assignment of Beneficial Interest in a Land natural person, an Illinois Corporation or	
authorized to do business or acquire and hold	itle to real estate
in Illinois, a partnership authorized to do bus	iness or acquire and
hold title to real estate in Illinois, or other	er entity recognized
as a person and authorized to do business or a	equire, title to real
estate under the laws of the State of Illinois	0///
	W.
DATE <u>September 15</u> , 1997 Signature:	
Gpt	inten or Agent
Subscribed and sworn to	(),
before me this <u>15th</u> day	///
of September , 1997	
Mr. Charle "OFFIGIAL BEAL"	3 ~0
MAUMERN FL CLAMBRELL	3

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Natary Public, State of Illinois My Commission Expires 3/20/99

NOTARY PUBLIC

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)