

ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

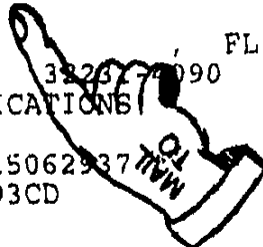
HOMESIDE LENDING, INC.,

P.O BOX 44090

JACKSONVILLE

ATTN: RECERTIFICATIONS

610-420596 15062937
Pool #: 00399393CD



Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
11/28/94, from

DE LEON JUANA M
CORONA RAUL

NORTH AMERICAN MORTGAGE COMPANY
COOK
number 04007502

to
recorded in Recorder's office of
in the State of Illinois, as document
of Book Page

; together with all Assignor's right, title and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the
instrument or instruments secured thereby are delivered herewith to
Assignee, HOMESIDE LENDING, INC.,
A FLORIDA CORPORATION

Said mortgage is on real estate legally described as follows:

LOT 1 IN BLOCK 4 IN RUSSELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE-REC INSTRUMENT #:
RE-REC DATE:
RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s): 26-14-211-027-0000
Address(es) of Real Estate: 10500 S. BOSTON
CHICAGO, IL 60617

S.Y
P.2
M.-
M.Y
NGV.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY


610-420595

IN WITNESS WHEREOF, the undersigned have executed this Assignment 6/02/97.

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:



C. POLLOCK
Its: Assistant Secretary

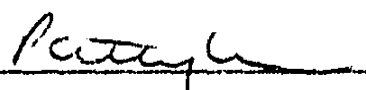
By: 

T. CARLSON
Its: ASSISTANT VICE PRESIDENT

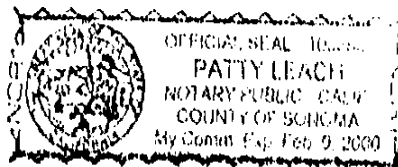
STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 2, 1997, before me, PATTY LEACH a
Notary Public, personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature 

(seal)



97696375

UNOFFICIAL COPY

Property of Cook County Clerk's Office