

FORM NO. 835

RELEASE OF MORTGAGE ON TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2021659 GREVIN

The above space for recorder's use only

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KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HELEN L. GREVIN

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired through or by a certain MORTGAGE bearing date the 25TH day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 93737285, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 9 IN HANOVER HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876 IN COOK COUNTY ILLINOIS.

LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE NAPERVILLE, IL 60563 630-717-7500

together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estate Index Number(s): 07-31-306-003

Address(es) of premises: 6751 HIGHLAND, HANOVER PARK, IL 60103

Witness hand and seal, this 15TH day of SEPTEMBER 1997

Denise M. Smith SENIOR VICE-PRESIDENT (SEAL) Joseph C. Olson SECOND VICE-PRESIDENT (SEAL)

This instrument was prepared by JOSEPH R. GUZOLEK 2200 W. HIGGINS, HOFFMAN ESTATES IL

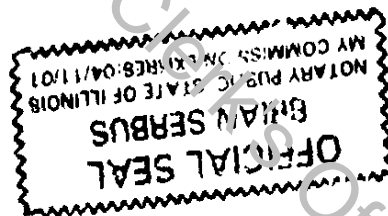
STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, BRIAN SERBUS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENISE M. SMITH personally known to me to be the SENIOR VICE President of CHARTER NATIONAL BANK AND TRUST, a corporation, and JOSEPH C. OLSON, personally known to me to be the SECOND VICE-PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and SECOND VICEPRESIDENTS ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 15TH day of SEPTEMBER, 19 97.

NOTARY PUBLIC

Commission Expires _____



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
CHARTER NATIONAL BANK AND TRUST
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195