

SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-768-1400 (Lender)

LAW TITLE INSURANCE CO.
1300 IROQUOIS DR. SUITE
NAPERVILLE, IL 60563
630-717-7500

RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS

MAIL TO OFFICE

L 4375

GRANTOR BARBARA BOYD, A WIDOW			BORROWER BARBARA BOYD, A WIDOW			
ADDRESS 6727 S. MAPLEWOOD CHICAGO, IL 60629			ADDRESS 6727 S. MAPLEWOOD CHICAGO, IL 60629			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.5004	\$52,000.00	06/19/92	07/01/17		5004363453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19TH day of JUNE, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 92461155 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-35-218-033
Address(es) of Premises: 8148 S. KENWOOD AVE
CHICAGO, IL 60619

UNOFFICIAL COPY

Witness its hand and seal, this 4TH day of SEPTEMBER, 1997

MORTGAGEE: SOUTH CHICAGO BANK

By: Elaine T. Lane
ELAINE T. LANE

Its: ASSISTANT VICE PRESIDENT

[Seal]

Attest: Timothy J. Finlon
TIMOTHY J. FINLON

Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to: SOUTH CHICAGO BANK/LOAN ADMIN/RR
1400 TORRENCE
CALUMET CITY, IL 60409

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELAINE T. LANE personally known to me to be the ASST. VICE President of SOUTH CHICAGO BANK corporation, and TIMOTHY J. FINLON personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 4th day of SEPTEMBER, 1997

Commission expires: 6/5/01

SCHEDULE A

OFFICIAL Public
JANIER GARCIA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 5, 2001

LOT 22 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 23 IN BLOCK 2 IN E.B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVILON PARK, BEING A RESUBDIVISION OF LOTS 1 TO 17 IN BLOCK 1 BOTH INCLUSIVE AND LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 2 OF PIERCE'S PARK BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 20-35-218-033

lc IV

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