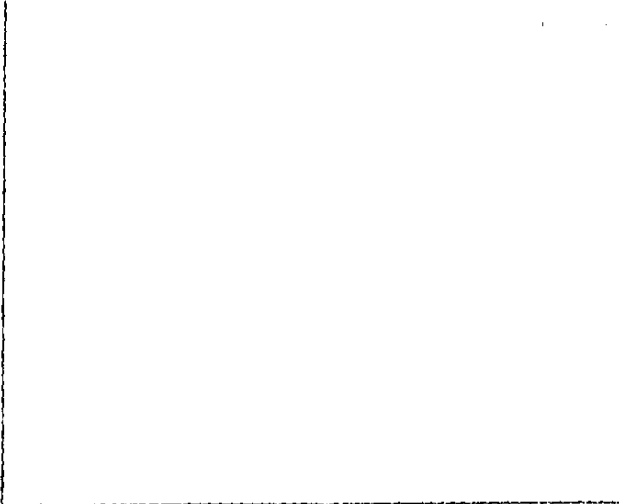


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002609053261



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER J COLUCCI, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 1993, and recorded on January 5, 1994, in Doc # 34012029 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" TAX ID #: 07243020161255


V PIN 07-24-302-016-1255

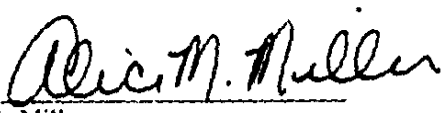
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 212 SCARSDALE CT, SCHAUMBURG, IL, 0006

Witness our hands and seals August 8, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Alice M. Miller  
Assistant Secretary

# UNOFFICIAL COPY

97697444

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 8, 1997 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Sharon Osborn  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002609053261  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL 99  
Revised 6/97

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

7509207

*J. Marino Atty*  
*8303 W. Higgins Rd.*  
*Ste 300*  
*Chicago, Ill. 60631*

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UNIT NUMBER 5-10-12 R.D. 1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER 505-10-14 R.D. 1, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM

TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PIN# 07-24-302-016-1255

Property of Cook County Clerk's Office

97697444

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Property of Cook County Clerk's Office

mail to  
James A. Marino, PC  
8303 W. Higgins Rd. # 300  
Chicago, IL 60631