

HSL Loan No. 5928812

Pool No. 42-847141

Loan No. FOM No. 6012426

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORP.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: SANDI LEEDS-UNCL

ASSIGNMENT OF SECURITY INSTRUMENT

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BIG APPLE MORTGAGE COMPANY INC. D/B/A F&M MORTGAGE COMPANY

whose address is 22550 DAVIS DRIVE, 2ND FLOOR, STERLING, VIRGINIA 20164

(ASSIGNOR)

By these presents does convey, grant, bargain, sell assign, transfer and set over to:

HOMESIDE LENDING INC. F/K/A BANCOSTON MORTGAGE CORP.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(ASSIGNEE)

the described Mortgage/Deed of Trust, together with the certain notes(s) described therein with all interest, all

liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS County/City/Parish of Chicago

Official Records on: 6-11-96 Original Loan Amount: 115,900.00 Mortgage Date: 6-5-96

Original Mortgagor: GILBERTO SANCHEZ and BEATRIZ SANCHEZ, HUSBAND and WIFE AND
Trustee: GILBERTO F. SANCHEZ, A SINGLE MAN AND MARIA SANCHEZ, A SINGLE MAN

Document #:

Certificate #:

Book #: 96444740 Page #:

Legal Municipality: EXHIBIT A

Mortgagee:

Section: Lot: Block:

CAPITOL MORTGAGE BANKERS, INC.

Property/Tax ID #: 19-23-318-030-0000

Property Address: SEE EXHIBIT A. 3730 WEST 69th PLACE

BIG APPLE MORTGAGE COMPANY INC. D/B/A

Date:

F&M MORTGAGE COMPANY

Victoria King
Witness VICTORIA KING

[Signature]
Executive Vice President JAMES O'BRIEN

Virginia, COUNTY OF Leominster

The foregoing instrument was acknowledged before me this 5th day of September, 1997 by [Signature] of F&M Mortgage Co, on behalf of the corporation. He/She is personally known to me and did take an oath.

[Signature], Notary Public

State of Virginia At Large
My Commission Expires: 9-30-2000

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UNOFFICIAL COPY**EXHIBIT "A"**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 30 IN BLOCK 8 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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