

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

and When Recorded Mail To

WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, SUITE 200
IRVINE, CA 92614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH285P PROV

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Provident Consumer Financial Services
One E. 4th Street (Mail Stop 2340) Cincinnati, OH 45202
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 01/29/97 executed by

JAMES E. WASHINGTON AND MARY L. WASHINGTON, HIS WIFE, AS JOINT TENANTS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. N/A, page(s) N/A, as Document No.
97-076168, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 9936 S. YALE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ Maryland
COUNTY OF Prince George's

On January 29, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared Lawrence Brown known to me,
and known to me to be the President of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation; that said instrument was
signed and sealed on behalf of said corpora-
tion pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

Notary Public State of Maryland
County of Prince George's
My Commission Expires 8/22/00

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

Lawrence Brown

By: Lawrence Brown
Its: President

Jeanette Terrell
Witness: Jeanette Terrell

Jeanette Simpson Terrell
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

25-09-402-032

LEGAL DESCRIPTION OF PROPERTY

LOT 15 IN BLOCK 6, IN JOSEPH B. CHANDLER'S
 SUBDIVISION OF BLOCKS 5, 10, 19 AND 24 AND
 EAST 1/2 OF BLOCKS 6, 9, 20, THE WEST 1/2 OF
 BLOCKS 4, 11, 18, LOT 1 AND 4 IN BLOCK 23 AND
 LOTS 2 AND 3 IN BLOCK 25, ALL IN FERWOOD 2
 RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS