

RECORDING REQUESTED BY

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC
235 N. EXECUTIVE DRIVE, SUITE 210
BROOKFIELD, WI 53005

Loan No: 1837

Title Order No: 2013071117

Escrow No: [Signature]

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

FLEET MORTGAGE CORP.,
all beneficial interest under that certain Note and Deed of Trust dated **SEPTEMBER 19, 1997**
executed by **DOANE WEST AND MARY ANN WEST, HUSBAND AND WIFE**

to **PARAGON HOME LENDING, LLC,** ^{# 97697966} , Trustor,

and recorded as Instrument No. 97 on 9-22-97 in Book/Reel
, Page/Image , Official Records in the County Recorder's office of
COOK County, describing land therein as:

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to be accrued under said Deed of Trust. Dated SEPTEMBER 19TH, 1997

STATE OF WISCONSIN) S.S.
COUNTY OF WAUKESHA)

On **SEPTEMBER 19, 1997** before me,
a Notary Public in and for said County and State, personally
appeared **MARIE R. JONES**

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

[Signature: Cara J. Reese]

Signature **CARA J. REESE**

PARAGON HOME LENDING, LLC

By: [Signature: Marie R. Jones]
MARIE R. JONES
CHIEF OPERATING OFFICER

By: [Notary Seal]
NOTARY PUBLIC
STATE OF WISCONSIN
FOR NOTARY STAMP

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LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN W. F. KAISER AND COMPANY'S ARGYLE STREET SUBDIVISION OF
LOTS 2 AND 3 IN THE PARTITION OF PART OF LOTS 2 AND 3 OF REES'S SUBDIVISION OF
THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. #13-10-321-033-0000

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