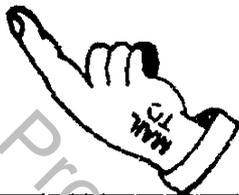


Loan No. 0651204182

When recorded mail to:

ACCUTRAN Services, Inc.  
14611 BENFER  
HOUSTON, TX 77069



RELEASE OF MORTGAGE

Capstead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 8, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 03023414, releases, conveys and quit claims unto JAMES F. PASTOR AND ROSE ANN PASTOR, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

17-17-237-014-1029

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 30, 1997.

Capstead Inc.



BY:

*Chris White*

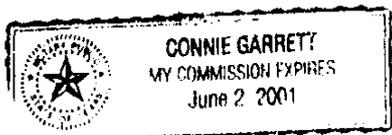
Chris White  
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 30, 1997.



*Connie Garrett*  
Notary Public in and for  
the State of Texas

This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ.  
16001 PARK 10 PLACE, SUITE 101  
HOUSTON, TEXAS 77084



UNIT NO. 308 IN GREEN SEVEN LOFT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86266022, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT, RESTRICTIONS AND OPERATING AGREEMENT DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.

Property Clerk's Office