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DEPT-01 RECORDING

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BOOK : 112 * 27 - 699529

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Property of Cook County Office

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM and

LIANA PEREZ, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of August, A.D. 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 24600331 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 130 in Bartley's 38th Street Addition, being a Subdivision of Block 15 and Lot 1 in Block 15 and Lot 1 in Block 14 in J.H. Ree's Subdivision of the West half of the South West quarter of Section 36 and that part of the South East Quarter of Section 35 lying South of the Illinois and Michigan Canal all in Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax# 16 35 413 038 0000
Commonly known as 3326 W. 39th Street, (Pershing Rd.), Chicago

B.50
S 442
P 2
N 76
M 450
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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 12 day of August A.D. 1997

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Agatha J. Steinke, Vice President

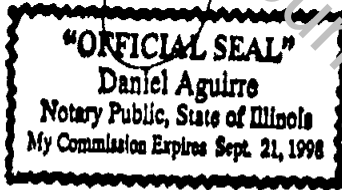
Attest: Daniel Aguirre, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Daniel Aguirre the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT DOLORES L. PERATH personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 12 day of August, A.D. 19 97

Daniel Aguirre
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

MAIL TO: Agatha J. Steinke
SECOND FEDERAL SAVINGS
3960 West 26th Street, Chicago

LOAN NO. #37776 3

BOX 301



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