

**UNOFFICIAL COPY**

MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH KORAND  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

97699601  
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SEP 11 1997

WHEN RECORDED MAIL TO:  
**SBI TITLE, INC.**  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

RECORDING 23.00  
MAIL 0.50  
# 97699601

SBI-97-003905

**ASSIGNMENT OF MORTGAGE**

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and ~~BENCHMARK MORTGAGE CORPORATION~~ HOFFMANS ESTATES, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 10, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **97699600**, for the property legally described as follows:

LOT 33 AND THE NORTH 21 FEET OF LOT 32 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY EAST OF ADJOINING SAID PARCEL IN BLOCK 10 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY RIGHT OF WAY) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT 9267733, IN COOK COUNTY, ILLINOIS.

PIN 03-32-408-039-0000

Which has the address of: 609 S. MCKINLEY AVE ARLINGTON HEIGHTS,  
ILLINOIS 60005 (street) (city)  
(state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

**97699601**

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

10th day of Sept, 1997.

BY: Paul Mikutowicz  
Vice President

ATTEST:

BY: [Signature]  
Secretary

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 10th day of Sept, 1997 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared PAUL MIKUTOWICZ Vice President and MARK MCCONNELL Secretary, of BENCHMARK MORTGAGE COMPANY acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said , for the uses and purposes therein set forth.

Notary Public



97699601