

UNOFFICIAL COPY

97699644

Specific Power of Attorney

Loan # 01-971426C

KNOW ALL MEN
BY THESE PRESENTS,
that I,

JUDY R. KLINGNER

herewith nominate, constitute
and appoint

RANDALL A. KLINGNER

my true and lawful
attorney-in-fact,
for me and my heirs,
executors and assigns to:

Buy, purchase and encumber the property legally described as:

SEE ATTACHED

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
97699644

Space Above For Recorder's Use

whose address is: 318 WESTMINSTER DRIVE, PALATINE, IL 60067

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and on behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to SEPTEMBER 8, 1997 shall be revoked.

97699644

Judy R. Klingner
Signature

(ACKNOWLEDGMENT ON BACK OF FORM)

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ACKNOWLEDGMENT

State of ILLINOIS)

County of COOK)

On SEPTEMBER 6, 1997

before me, the undersigned, a Notary Public in and for said County and State personally appeared JUDY R KUNENIR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Mary Lew Epstein

Notary Public in and for said County and State

My Commission Expires 3-3-99



prepared by [unclear]
Marked by [unclear] & Virginia
312 [unclear]
[unclear] (order)



County Clerk's Office

97699644

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LEGAL DESCRIPTION RIDER

P.I.N.#: 02-16-418-002,

LOAN NO.: 7210062680

LOT 9 IN CARRIAGE WAY WEST, BEING A SUBDIVISION OF LOTS 1 AND 2 IN ARTHUR T. MCINTOSH AND COMPANYS CHICAGO AVENUE FARMS, AS RECORDED MAY 3, 1926 PER DOCUMENT NUMBER 9261330, AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 7, 1989 PER DOCUMENT NUMBER 89307695, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89316583, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 02-16-418-002

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