

Release of Mortgage by Corporation

Loan # 8458-54931

SPACE BELOW FOR RECORDER'S USE

Property of Cook County Clerk

2010.2681240 JH

**KNOW ALL MEN BY THESE PRESENTS,**

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto FIRST CHICAGO TRUST COMPANY OF ILLINOIS, as Trustee under Trust Agreement dated May 14, 1986 and known as Trust Number 25-7777 and GRANT VIEW APARTMENTS LIMITED PARTNERSHIP of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of August A.D., 1993 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 2nd day of September A.D., 1993 in Book of Records, on Page as Document No. 93699192, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A" ATTACHED

-CONTINUED ON REVERSE SIDE-

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION, has hereunto caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 11th day of August A.D., 1997.

COMMUNITY INVESTMENT CORPORATION

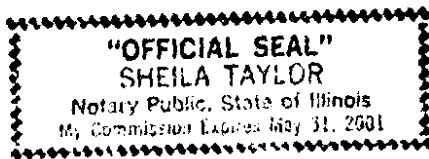
BY: John Pritscher  
TITLE: President

ATTEST: Sherry L. Shannon  
TITLE: Assistant Secretary

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )

I, SHEILA TAYLOR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of August, 1997.



Sheila Taylor  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 S Riverside Plaza, Chicago, IL 60606

Mail to: Nick Black  
2924 W Depue Ave  
Chicago Illinois 60647

97699939 Page 1 of 3

LEGAL DESCRIPTION

PARCEL 1:

LOTS 14 AND 15 IN JOHNSTON AND SEXTON'S SUBDIVISION, IN THE WEST PART OF BLOCK 1, IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 5, BOTH INCLUSIVE, THE WEST 130 FEET OF BLOCK 6 IN SEAMAN'S SUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCK 4 AND THE WEST 148 FEET OF BLOCK 6, IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1229 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60605

PROPERTY TAX INDEX NUMBERS: 17-22-102-004 AND 17-22-102-020 VOLUME: \_\_\_\_\_