Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 Loan#:9080078 PHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HARBOR FINANCIAL MORTGAGE CORPORATION, a Texas Corp., whose address is 905 W. 27th St., Scottsbluff, NE 69363, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to MARKET STREET MORTGAGE CORPURATION, a Michigan Corporation, whose address is 2650 McCormick Drive, #200, Clearwater, FL 33759, its successors or assigns, (assigned). Said mortgage bearing the date 05/21/93, made by CHARLES E BROOKSHIRE AND BARBARA E. BROOKSHIRE AND PAMELA J. TAS MARRIED TO ROBERT TAS to GN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 93438966 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1777 CRYSTAL LANE #508 09/15/97 MT PROSPECT, IL 60056 HAMILTON FINANCIAL CORPORATION

08-22-203 -057-1047

KEN ENGEL

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 15th day of September, 1997 , by KEN ENGEL of HAMILTON FINANCIAL CORPORATION en behalf of said CORPORATION.

RHONDA MENDOLA

Notary Public

Prepared by:

M. Hoy/NTC, 420 N. Brand, JU 65JU

> Rhonda Mendela Comm. #1056313 IOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY Comm. Exp. April 19, 1999

Glendale, CA 91203 (800)346-9152

Property of Cook Collins Clark's Office TW

EASEMENT RECORDED AS DOCUMENT NUMBER SELLASE4.

PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF PASEMENT RECORDED AS DOCUMENT NUMBER SELLASE4.

PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD DECLARATION RECORDED AS DOCUMENT NUMBER 25214263, AS DECINOR RECORDED AS DOCUMENT NUMBER 25214263, AS DECTION NUMBER 25214263, AS DECINOR RECORDED AS DOCUMENT NUMBER 25214263, AS DOCUM

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EXHIBIL , Y,