

# UNOFFICIAL COPY

Loan # 20031221

97699211

## Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto David D. Amussen, Unmarried of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/28/94 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 9/1/94, as Document Number 94772736, in, on or to the premises therein described as follows, to wit:

P.A. 1920 NORTH CLARK, 12A, CHICAGO, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 14-33-404-026-1010

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has herunto caused its corporate name to be set by its authorized officer, this date 9/15/97

**The Northern Trust Company**

By: Marjorie Truschke  
Marjorie Truschke

Its: 2nd Vice President

(See notarizations on reverse side)

**BOX 333-CTI**

TNT5002N (2/21/97)

25 BMR

7674203 F20E

97699211

DEPT. OF RECORDING 12511  
TRAN 6763 09/22/97 11:58:00  
CLERK REC 97 699211  
COOK COUNTY RECORDER

The above space for recorder's use only.

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Property of Cook County Clerk's Office

MAIL TO:  
MS. SIMONE ASMUSSEN  
2453 SEMINOLE COURT  
RIVERWOODS, IL. 60015

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State of Illinois

County of Cook

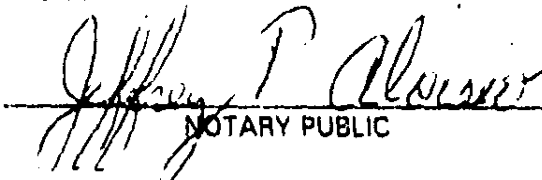
} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

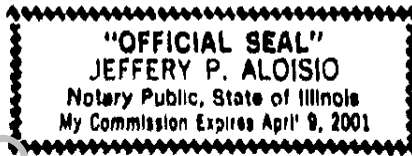
9/10/97

My commission expires 4/9/01

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



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UNIT '12-A', AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 2, 3, 4 AND 5 IN OLSEN'S SUBDIVISION OF LOTS 13 TO 23, INCLUSIVE, IN BLOCK 37 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLN PARK PLACE CONDOMINIUM AS DOCUMENT 22784367, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN NO. 14-33-401-028-1010

EXHIBIT "A"

97699211

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"A" THREE