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DEPT. OF RECORDING

927

TRACER 4763 09/22/97 13:16:10

11/06 5:12 PM W 1997 699 270
COOK COUNTY RECORDER

When Recorded, Return Original To:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583056752

76 871030 / 30
97053510

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Beacon Mortgage Corporation

whose address is 10401 W. Cermak Road Westchester, IL, 60154

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of September 15, 1997, together with the certain note(s) described therein
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on
in the State of ILLINOIS

9/22/97

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ASSIGNMENT OF MORTGAGE
C-7034.LT (3/96) (Replaces rev. 6/93)

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BOX 333-CTI

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ORIGINAL MORTGAGOR(s):

Gerald M. Ryan, Carol J. Ryan

ORIGINAL MORT. AMOUNT: \$95,000

PARCEL ID# 18-17-302-005-0000

PROPERTY ADDRESS: 11109 Edgebrook Lane, Indian Head Park, IL 60525

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

EFFECTIVE
Dated: SEPTEMBER 15, 1997

Chase Manhattan Mortgage Corporation
as Attorney in Fact
Signature of Officer

Please Type Name and Title of Officer

Kimberly Bartuska
Signature of Officer

Kimberly Bartuska A.T.
Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On SEPTEMBER 15, 1997 before me, the undersigned, a Notary Public for said County and State, personally appeared KIM BARTUSKA

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Beacon Mortgage Corporation and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Michelle Wood
Notary:
My Commission Expires 6-21-2000
Prepared by: M. Bartuska 6000



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STREET ADDRESS: 11109 EDGEBROOK LANE
CITY: INDIAN HEAD PARK COUNTY: COOK
TAX NUMBER: 18-17-302-003-0000

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 7-11109
(BASEMENT)

THAT PART OF LOT 7 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT, 46.59 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 121.58 FEET, TO A POINT ON CURVE ON THE SOUTH LINE OF EDGEBROOK LANE; THENCE NORTHEASTERLY, ALONG SAID SOUTH LINE ON A CURVE WHOSE CENTER LIES SOUTHERLY AND HAS A RADIUS OF 970.00 FEET, 18.04 FEET, ARC, (CHORD BEARING NORTH 89 DEGREES 28 MINUTES 02 SECONDS EAST, 18.04 FEET, TO A POINT OF TANGENCY ON SAID SOUTH LINE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID SOUTH LINE, 24.13 FEET, TO THE EAST LINE OF SAID LOT 7; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE, 45.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.85 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, 5.36 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 20.35 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 8.58 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 52.51 FEET, TO THE SOUTH LINE OF LOT 7; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, 18.01 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 711.46 FEET, (TOP OF FOUNDATION OF BUILDING 7), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (FIRST FLOOR)

THAT PART OF LOT 7 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT, 46.58 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 46.60 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 74.98 FEET, TO A POINT ON CURVE ON THE SOUTH LINE OF EDGEBROOK LANE; THENCE NORTHEASTERLY ALONG SAID SOUTH LINE ON A CURVE WHOSE CENTER LIES SOUTHERLY AND HAS A RADIUS OF 970.00 FEET, 18.04 FEET, ARC, (CHORD BEARING NORTH 89 DEGREES 28 MINUTES 02 SECONDS EAST, 18.04 FEET, CHORD), TO A POINT OF TANGENCY ON SAID SOUTH LINE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID SOUTH LINE, 15.48 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 45.08 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.30 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, 5.36 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 20.35 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 5.04 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 5.93 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 4.39 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 711.46 FEET, (TOP OF FOUNDATION OF BUILDING 7), AND ELEVATION 720.65 FEET, (CEILING FIRST FLOOR), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (SECOND FLOOR)

THAT PART OF LOT 7 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT, 46.51 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 76.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 42.24 FEET, TO THE EAST LINE OF SAID LOT 7;

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THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 76.58 FEET TO THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, 42.24 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 721.80 FEET, (SECOND FLOOR BUILDING 7), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, TO GERALD M. RYAN AND CAROL J. RYAN DATED JULY 21, 1997 AND RECORDED AUGUST 22, 1997 AS DOCUMENT 97620203 FOR INGRESS AND EGRESS.

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