

# UNOFFICIAL COPY

97699381

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-OF RECORDING

INDEXED FROM 2764 09/22/97 13:12:00

1990 REC \* 97-69938

COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

Loan No. 002-10552131

KNOW ALL MEN BY THESE PRESENTS That **LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **LORRAINE PERSON MARRIED TO ROLAND PERSON**,

all the right, title, interest, claim or

demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois bearing date the **19** day of **NOV.**, **1990**, as Document No. **9056655** to the premises therein described to wit:

LEGAL:

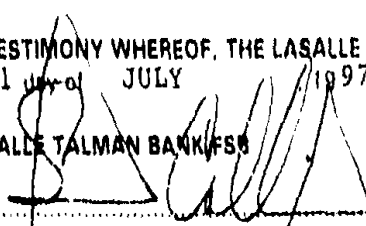
SEE BACK OF PAGE

Property Address: **5401 SOUTH HYDE PARK, CHICAGO, ILLINOIS, 60615**  
Permanent Index Number **20-12-114-054-1062**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this **11** day of **JULY**, **1997**

**LASALLE TALMAN BANK FSB**

By:   
Consumer Lending Officer

STATE OF ILLINOIS)

) SS

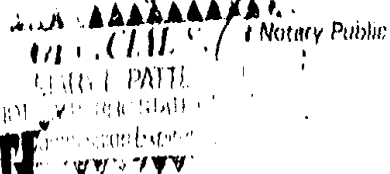
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LaSalle Talman Bank FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**PAT DEMATTEO**

**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

  
Notary Public  
**PAT DEMATTEO**  
Notary Public  
Cook County, Illinois

**BOX 333-CTN**

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7636 590 F20E

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LEGAL:

PARCEL 1:

UNIT 1405 TOGETHER WITH AN UNDIVIDED 1.59 PERCENT INTEREST IN THE COMMON ELEMENTS IN 5401 SOUTH HYDE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24254360, AS AMENDED BY DOCUMENT NUMBER 24266301, IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL, EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NUMBERS U10A AND U10B, AS DEFINED AND SET FORTH IN AFORESAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

MAIL TO:  
ROLAND PERSON  
1540 E. 89<sup>TH</sup> ST.  
CHICAGO, IL. 60619

976393381

Property of Cook County Clerk's Office