

# UNOFFICIAL COPY

A00152333 DA

97700464

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6780 09/23/97, 12:25:00  
#2450 CG \*-97-700464  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the LEWCO FINANCIAL SERVICES INC. ASSIGNED TO THE ASSOCIATES FINANCE INC.

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto AMERICAN NATIONAL BANK AND TRUST INC. / EVA AND JOSE LOPEZ

of the County of COOK, and State of ILLINOIS, all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain bearing date the 18th day of JULY, 1994

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94735110 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_

, to the premises therein described, as set forth below, situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

97700464

ORIGINAL (1)
BRANCH COPY (1)

PROPERTY DESCRIPTION:

# UNOFFICIAL COPY

Lot 95 in the Subdivision of Block 10 in Walker's Douglas Park Addition to Chicago, a Subdivision of the East 1/2 of the Southeast 1/4 and the East 1/2 of the West 1/2 of the Southeast 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian

P.L.N. 16-24-416-043

C/A: 2612 W. 21st St, Chicago, IL

Witness \_\_\_\_\_ MY hand \_\_\_\_\_ and seal \_\_\_\_\_, this 6th day of AUGUST, 1997.

ASSOCIATES FINANCE INC.

By: Rich Skubal  
RICH SKUBAL, TRUSTEE

97700464

STATE OF ILLINOIS \_\_\_\_\_ SS  
COUNTY OF COOK \_\_\_\_\_

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT  
RICH SKUBAL, TRUSTEE

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

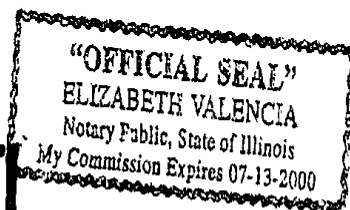
Given under my hand and Notarial Seal, this 6th day of AUGUST, 1997.

Elizabeth Valencia  
Notary Public  
ELIZABETH VALENCIA

This instrument was prepared by:

ASSOCIATES FINANCE INC.  
(Name)

6500 W. IRVING PK RD. CHGO IL. 60634  
(Address)



**BOX 333-CTI**

80264B.01

614389 REV. 1-95

AFTER RECORDING PLEASE MAIL TO:

PAN AMERICAN BANK 2627 WEST CERMAK ROAD CHICAGO, IL 60608