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GEORGE E. COLE® LEGAL FORMS

IMPRESS SEAL.

HERE

Commission expires _

Given under my hand and official seal, this ...

November 1994

97700575

_ whose name <u>is</u>

NOTARY PUBLIC

300, Chicago, IL 60602

subscribed to the foregoing instrument, appeared before me this day in person, and acknowleged that

21st day of

h A signed, sealed and delivered the said instrument as his free and voluntary act as such

(Name and Address)

ADMINISTRATOR'S DEED (illinois)

The grantor _____, Roy Thompson___

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

\$23,56 . DEPT-01 RECURDING as administrator of the estate of Viola Davies TASSSS TRAN 7132 09/23/97 13:21:00 by virtue of letters testamentary issued to him by the \$3108 ± VE *-97-700575 nrubate court of Cook Country, State of COOK COUNTY RECORDER The table, and in exercise of the power of sale granted to in and by said will and in pursuance of every other power and authority him enabling, and in consideration of the sum of Dollars, receipt whereof is hereby acknowledged, do eg_____ hereby quit claim and convey unto Ahmad Martins 7418 Kingston, Chicaco, L. (Name and Address of Grantee) the following described real estate slives of in the County of Cook in the State of ILLINOIS, to wit: The North 38.5 Feet of Lot 15 in the North 38.5 Feet of Lot 16 In High Ridge, being a Subdivision of Lots 41 to 52 inclusive in Division 4 in South Above Space for Recorder's Use Only Shore Subdivision of the North Fractional 5 of Fractional Section 30, Town 38 North, Range 15 East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128, of Division 1 of Westfalls Subdivision of 208 acres of the East 2 of the South West 4 and the South East Fractional 4 of Fractional Section 30 afores id. Permanent Real Estate Index Number(s): 21-30-116-021-0000 Address(es) of real estate: 7418 S. Kingston, Chicago, IL 6064 Dated this _____ day of ______, 19 97 ... (SEAL) As administrator as aforesaid PLEASE PRINT OR (SEAL) TYPE NAME(S) BELOW As executor as aforesaid SIGNATURE(S) State of Illinois, County of I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that OY THOMPSO

personally known to me to be the same person ...

OCT. 27 19 19 49

This instrument was prepared by Abbey M. Botkin, 105 W. Madison, Sta-Orickin, 50 Al. (Name and Add

NOTARY PUBLIC STATE OF BUILDING MY COMMISSION FOR COLUMN

administrator for the uses and purposes therein set forth.

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STATE OF AMNOIS	
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; Josh County	
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(City, State and Zip) RECORDER'S OFFICE BOX NO.	Я
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97700575

Outedo, IL 60649
(Address)

SEND SUBSEQUENT TAX BILLS TO:

Roy Thompson as administrator of

the Estate of Viola Davies

Ahmad Martins

Executor's Deed

97700578

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Loan #: 9710617

State of Illinois County of DuPage

On JULY 21, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Giancarlo J. Johnson, known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Dolphin Mortgage Corporation:

By: Giancarlo J. Johnson

Its: President

(This Area for Official Notarial Seal)

Residing in the Country of: (00)

My Commission Expires: 12/11/91

PECOLA HUGHES
NOTARY PUBLIC STATE TO ILLINOIS
MY COMMISSION EXPRES: 12/11/98

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