Cook County Recorder

ASSIGNMENT OF MORTGAGE

0970730681

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, WILMETTE, ILLINOIS Illinois and WINDSON MORTGAGE, INC.

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 22, 1997. County, Illinois, as document recorded in the office of the Recor fer of Deeds in COOK , for the proper y legally described as follows: No.

PARCEL 1: THE NORTH 19.65 FEET OF THE SOUTH 63.00 OF THE EAST 38.60 FEET, TOGETHER WITH THE NORTH 8.00 FE IT OF THE SOUTH 48.00 OF THE WEST 19.00 FEET, ALL OF LOTS 26, 27, 28 AND 29, TAKEN AS A TRACT, IN HITCHCOCK'S SUBDIVISION OF THE WEST HALF OF ELOCK 9 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGI 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MARCH 1, 1974 AS DOCUMENT 22642911 IN COOK COUNTY, ILLINOIS.

S 97700754

PIN

14331070360000

Which has the address of: 2204 N BURLING STREET

CHICAGO

(city)

ILLINOIS 60614 (state and zip)

(street) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this Vice President ATTEST: SS STATE OF ILLINOIS County of ,19 I hereby certify that on this day of before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Secretary, of Vice President and duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assigr ment of Mortgage as their own free and voluntary act of , for the uses and purposes therein set forth. JUNIL CLORAS OFFICE THIS INSTRUMENT PREPARED BY: WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK KENNETH KORANDA 1823 CENTRE POINT CIRCLE 1823 CENTRE POINT CIRCLE

P.O. BOX 3142 NAPERVILLE, IL 60566-7142

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this day of September 19 97

BY: Assistant Secretary

ATTEST:

BY: Manuelas brunurala

Assistant / Secretar

STATE OF ILLINOIS

SS

Country of COOK

her on certify that on this and day of September of Wilsoland and September

ofenber 1997

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared

JAMES E. WRZALA

ASSISTANT SECRETAR! and PAMELA L. GRUMWALD

and PAMELA L. GRUNNALD , ASSISTANT Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their

own free and voluntary act of said

, for the uses and purposes therein set forth.

OFFICIAL SEAL

• ALVIDA MARCHUK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-20-63

Notary Public

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