

UNOFFICIAL COPY

97700097

DEPT-01 RECORDING \$25.00
 140012 TRAN 6766 09/22/97 15:19:00
 #2083 # RC *-97-700097
 COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

7657894
 171
 no abst.

Loan No. DR 2706-1

PREFERRED SAVINGS BANK, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charlene Stocki, divorced and not since remarried of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of November, A.D. 19 92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book of records, on page , as document No. 92 840418, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

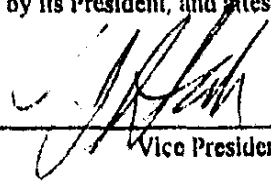
pin # 18 20 - 201 - 028 - 1031


P.A. 6600 Brainard, Unit 307
 Countryside, IL 60525

situated in the City of Countryside, County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

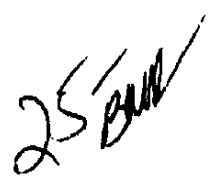
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 16th day of June A.D., 19 97.

ATTEST:


 Vice President

By 
 President

97700097

25


UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

} ss

I, Eva Witkowski

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K. P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S. J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 16th day of June, A.D. 19 97.


Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Eva Witkowski
4800 S. Pulaski
Chicago, IL 60632

Mail to:

Charlene Stocki
6600 Brainard, Unit #307
Countryside, IL 60525



Property of Cook County Clerk's Office

97700097

BOX 333-CTI

UNOFFICIAL COPY

UNIT NUMBER 307 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1131.14 FEET NORTH OF THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION 20; THENCE WESTERLY ALONG A LINE AT RIGHT ANGLES TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 20, A DISTANCE OF 26.99 FEET TO THE PLACE OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 72.07 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE 99.06 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4, A DISTANCE OF 230.05 FEET TO A POINT; THENCE EASTERLY ALONG A LINE (AT RIGHT ANGLES TO THE LAST DESCRIBED LINE), A DISTANCE OF 72.07 FEET, TO A POINT, SAID POINT BEING 26.99 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4; THENCE NORTHERLY ALONG A LINE 26.99 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 230.05 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69-L-107 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21928034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, MADE BY O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69-L-107, DATED MAY 31, 1972 AND RECORDED JUNE 6, 1972 AS DOCUMENT 21928035 FOR INGRESS AND EGRESS, AND RECREATIONAL FACILITIES AS SET FORTH IN DEED MADE BY O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69-L-107 TO RICHARD J. SUTA AND DONNA PERNA DATED JUNE 21, 1972 AND RECORDED JULY 19, 1972 AS DOCUMENT 21981105, IN COOK COUNTY, ILLINOIS

69-200037