

UNOFFICIAL COPY

Prepared by
WHEN RECORDED MAIL TO:

ALWAYZ MORTGAGE SERVICES, INC.
1756 WEST WISE ROAD
SCHAUMBURG, IL 60193

97700268

LOAN NO. 9706-2012

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 6775 09/23/97 11:11:00
. #2247 CG *-97-700268
. COOK COUNTY RECORDER

97700268

This form was prepared by: ALWAYZ MORTGAGE SERVICES, INC., address:
1756 WEST WISE ROAD, SCHAUMBURG, IL 60193 , tel. no.: (847) 584-2100

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1756 WEST WISE ROAD, SCHAUMBURG, IL 60193 docs hereby grant, sell, assign, transfer and convey, unto the FIRSTPLUS FINANCIAL, INC

a corporation organized and existing under the laws of TEXAS (herein "Assignee"), whose address is 1600 VICEROY, DALLAS, TX 75235-2306 , made and executed by a certain Mortgage dated AUGUST 26, 1997 MARY HOWARD, AN UNMARRIED WOMAN, IN SEVERALITY

2300

ALWAYZ MORTGAGE SERVICES, INC. A ILLINOIS CORPORATION upon the following described to and in favor of CORPORATION property situated in COOK County, State of Illinois.

UNIT NO. 206 IN WASHINGTON SQUARE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26668474, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 15-12-430-035-1014
Property Address: 7449 WEST WASHINGTON UNIT, #206, FOREST PARK, ILLINOIS 60130
such Mortgage having been given to secure payment of EIGHTEEN THOUSAND and NO/100 XXXXXXXXXXXXXXXXXXXX
XX (\$ 18,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page 97700267 (or as No.) of the Records of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI



97700268

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Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten Signature]
Witness CYNTHIA A. ALTIZER

ALWAYZ MORTGAGE SERVICES, INC. A ILLINOIS
~~XXXXXXXXXX~~ CORPORATION

(Assignor)

By: *[Handwritten Signature: Susan M. Larson]*

SUSAN M. LARSON (Signature)
SR. VICE PRESIDENT

Witness

[Handwritten Signature]
Attest GARY ALTIZER

Seal:

State of ILLINOIS
County of COOK

On 8/26/97 before me, JONATHAN A. ALTIZER, NOTARY
PUBLIC personally appeared
SUSAN M. LARSON, SR. VICE PRESIDENT

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature] (Seal)



97700268

Notary's Office