

UNOFFICIAL COPY

97701814

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 878177-5

2941/0041 55 001 1997-09-23 11:15:57
Cook County Recorder 23.56

PROPERTY ADDRESS:
5858 N DRAKE AVENUE
CHICAGO IL 60659

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SAUL J. WEINREB AND AHUVA WEINREB, HUSBAND AND WIFE

OF THE FIRST PART TO SAID CASTLE MORTGAGE INC
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
8-2-96	96600827	8-6-96	13-02-409-019-0000


AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 08-06-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
FIRST NATIONAL BANK OF CHICAGO

DATE: AUGUST 21, 1997

BY:



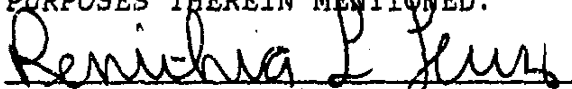
LOIS D. McINTYRE
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 08-21-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

LOIS D. McINTYRE
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



RENITHA L. LEWIS
Notary Public, Wayne County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

LOAN NO.: 8781775
BORROWER: WEINER/DAVIS
LEGAL ADDENDUM "A"

LOT 1 IN BLOCK 1 IN BRITGAMWOOD, A SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE WEST LINE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96600827