9//U1294 Page 1 of

## UNOFFICIAL CO 1994/9021 18 001 1997-09-23 10:34:53 Cook County Recorder 23,50

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

97701294

## SATISFACTION

Regions Mortgage, Inc. #:375:795 "Rodriguez" Lender ID:706/PIF 8-4-97 Cook, Illinois 12/031: 23.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VICENTE RODRIGUEZ AND ELIZABETH RODRIGUEZ, HIS WIFE

Original Mortgagee: HARTLAND FILANCIAL SERVICES, INC.

Dated: 10/09/1992 and Recorded 10/16/1992 as Instrument No. 92770134

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

Lot 17 in block 7 in Waterman's Addition to Morrell Park and Elsdon, a subdivision of the east 3/4 of the North 1/2 of the southeast 1/4 of section 11, township 38 North, Range 13, East of the third principal Meridian, in Cook County, IL.

Assessor's/Tax ID No.: 19-11-407-017

Property Address: 5241 S. St. Louis, Chicago, IL, 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly althorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On AUG 2 7 1997 (DATE)

By: Grugainer
LISA M. FARMER, VICE PRESIDENT

TLM-19970814-0049 ILCOOK COOK IL BAT: 6805 KXILSOM1



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Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

On MANG 2 7 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMilan

Notary E: pires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Parey Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office