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LOAN # 9826564

7 (UL) (\* Fage 1 of ASSIGNMENT OF MORTGAGE OR DEED OF I 2958/0005 07 001 1997-09-23 05:33:03 (cook County Recorder 43.5)

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MORTGAGE SERVICES, INC. FORMERLY KNOWN AS CHASE MANHATTAN MORTGAGE CORPORATION FORMERLY KNOWN AS CHASE HOME MORTGAGE CORPORATION located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CAPSTEAD, INC. located at 2711 N. HASKELL AVENUE, DALLAS, TEXAS 75204 hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: BORIS SHEYMAN AND YANNA GRINSHPUN

Bearing the date of FEBRUARY 18, 1994 Amount Secured: \$ 172,000.00

Recorded VIARCH 3, 1994 Document No. 942179 47 Book , Page

County of COCK State of ILLINOIS

SEE EXHIBIT A:

Together with the note or o'invition described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same into the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assign of acreby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to forecly a enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has d'aly executed this assignment this 30TH day of APRIL 1997.

CHA E MORTGAGE SERVICES INC.

DONALD & SMOLEN, ASSISTANT TREASURER

WITNESS:

MARY ALBRIGHTON

CADDIE IOUNICON

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, FADIA D. JAWHARI, a notary public in and for said County, in the State aforesaid, OO HERELY C'RTIFY that DONALD R. SMOLEN, personally known to me to be the Assistant Treasurer of Chase Mortgage for cessinc., who resides at 4915 Independence Parkway. Tampia, Florida 33634, and witness by Mary Albrighton and Carrie Johnson, and personally known to me to be the same persons whose names are subscribed as witness in the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Witnesses, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of APRIL 1997.

WITNESS my hand and official seal

SIGNATURE

PREPARED BY: CARRIE JOHNSON

Chase Mortgage Services Inc. 4915 Independence Parkway Tampa, Florida 33634-7523 Notary Public State of Florida at Large. My Commission Expires:

Facta D Jawhen

20 4 My Commission CC5391

Express Agril 15 2001

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INDEX# 03-05-115-047

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97702574 Fage 2 of 2

REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: LP2637528-R40606

LEGAL DESCRIPTION:

9826564 LOT 183 IN CIPATHMORE IN BUFFALO GROVE UNIT NUMBER 1, IN SECTIONS 5 AND 6, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 2013932, IN COOK COUNTY, ILLINOIS.

1.
-05-11.
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COUNTY CRAYS OFFICE

PERMANENT INDEX NO .

03-05-115-047

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