

UNOFFICIAL COPY

97702035

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09/02/00 10:09:10 1997-09-23 10:44:39
Cook County Recorder 23.50

Prepared By

WENDY S. ORT
835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS
835 STERLING AVENUE-SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6361301

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1600
MINNEAPOLIS, MINNESOTA 55407

ATTORNEY'S NATIONAL
LIFE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 1, 1997**
executed by **THOMAS J. JELEN AND LOUISE M. JELEN, HUSBAND AND WIFE**
to **SMART MORTGAGE ACCESS**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **835 STERLING AVENUE-SUITE 230**
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) **97702034**, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1049 PEREGRINE DRIVE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS

On AUGUST 1, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WENDY S. ORT
known to me to be the **VICE PRESIDENT**

Wendy S. Ort
By: **WENDY S. ORT**
Its: **VICE PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public Rebecca Jackman

My Commission Expires 9-26-98

OFFICIAL SEAL
REBECCA JACKMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/26/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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019 S01

02-28-207-025

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 25 IN BLOCK 6 IN HUNTING RIDGE UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NUMBER 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT NUMBER 20839410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NUMBER 2, EXCEPT THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, ALL IN COOK COUNTY, ILLINOIS.

97702035