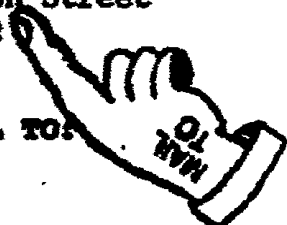


RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

PREPARED AND RECORDATION REQUESTED BY: GRAND NATIONAL BANK c/o CCS d/f 601250505 101 West Stephenson Street Freeport, IL 61032



WHEN RECORDED MAIL TO:

SAME

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, f/n/a First National Bank Of Niles of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REINSE, RELEASE, CONVEY, AND QUIT CLAIM unto Robert P. Martin and Carol P. Martin, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing originally dated the 18th day of July 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , document no. 86311324, and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-33-201-004

Address(es) of premises: 1044 Crystal Court, Glenview, Illinois

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 29th day of August, 1997.

ATTEST: Amy J Kuberaki Asst. Vice President

BY: Shawn Cox Asst. Vice President

Handwritten initials: SY, P.3, N., M.Y., NG



Property of Cook County, Illinois

See Attached

RELEASE OF MORTGAGE
LEGAL DESCRIPTION

OFFICIAL SEAL
Susie Ferguson
Notary Public, State of Illinois
My Commission Expires 11/12/00

GIVEN under my hand and official seal this 29th day of August, 1997.

I, the undersigned notary, in and for said county in the State of Illinois, do HEREBY CERTIFY, that Shawn Cox personally known to me to be the Asst. Vice President of the corporation, GRAND NATIONAL BANK, a NATIONAL BANKING CORPORATION, and Amy J Ruberski personally known to me to be the Asst. Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and generally acknowledged that as such Asst. Vice President of said corporation, they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said corporation, and caused the seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF STEPHENSON
) SS.
)

9 in Crystal Court Subdivision, being a Subdivision in the South
t Quarter (SE $\frac{1}{4}$) of the North East Quarter (NE $\frac{1}{4}$) of Section 33, Township
North, Range 12, East of the Third Principal Meridian, according
the Plat thereof recorded as Document No. 85027295, in Cook
ty, Illinois.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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