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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL HADAWAY AND LENORE HADAWAY, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 28TH day of MARCH, 19 94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No 94278889/94278890, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-33-123-051

Address(es) of premises: 3419 S. PARNELL, CHICAGO, ILLINOIS

Witness and and seal this BOTH day of APRIL, 19 97

[Signature of Stan J. Kochowski, Sr.] (SEAL)

STAN J. KOCHOWSKI, SR. VICE PRESIDENT

[Signature of Joann Wong-Lee] (SEAL)

JOANN WONG-LEE, VICE PRESIDENT

This instrument was prepared by THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

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RELEASE DEED

By Corporation

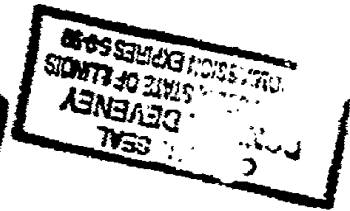
TO

ADDRESS OF PROPERTY:

MAIL TO:

STATE OF ILLINOIS

Handwritten notes: "Full Name", "1034 W. 5th", "Hillside, Ill", "46360".



Commission Expires \_\_\_\_\_  
GIVEN Under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 97  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such SR, VICE President and \_\_\_\_\_ they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the  
VICE PRESIDENT  
\_\_\_\_\_ a corporation, and JOANN HONG-LEE, personally  
personally known to me to be the SR, VICE President of the LAKESIDE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI  
1. DONNA J. DEVELEY a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS }

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EXHIBIT A

**Permanent Real Estate Index Number: 17-33-123-051**

**Legal Description: The S 30 feet of the N 100 feet of Lot 25 in Assessor's Subdivision of Block 11 in Canal Trustees Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

**Address of Property: 3419 S. Pamell Ave, Chicago Cook County**

Property of Cook County Clerk's Office

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