

# UNOFFICIAL COPY

## 97703412

RELEASED

WHEN RECORDED MAIL TO:  
CHICAGO TITLE & TRUST CO.  
474 N. CLARK  
CHICAGO, IL 60601

REF. ESCROW #LND096071528

- . DEPT-01 RECORDINGS \$23.00
- . T50012 TRAN 6781 09/23/97 14:46:00
- . #2535 + CG \*-97-703412
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

NAME AND ADDRESS OF PREPARER:  
The CIT Group/Consumer Finance, Inc.  
8000 SAGEMORE DRIVE, SUITE 8202  
MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto THEODORE P. SULLIVAN, JR., MARRIED KIMBERLY BAC-SULLIVANAS HUSBAND AND WIFE AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain office of COOK County, in the State of Illinois, as book NA page NA Document NO. 94585071 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

2300  
2000  
M

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 14 IN THE NORTH 1/2 OF BLOCK 11 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 6 AND NORTH 1/2 OF BLOCK 11 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. ALSO: LOTS 12 AND 13 IN THE NORTH 1/2 OF BLOCK 11 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

7642592 F206

together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Index Number(s) 17-06-317-015-0000/17-06-317-016-0000/17-06-317-017-0000  
Property Address: 2215 S. AUGUSTA, CHICAGO, IL 60622  
WITNESS my hand and seal this 10 September, 1997

September 10, 1997

Emma M. Capelletti  
EMMA M. CAPPELLETTI Asst. Secretary

Denise R. Thompson  
DENISE R. THOMPSON, Vice President  
(corp. seal)

STATE OF NEW JERSEY       )  
  ) ss  
COUNTY OF BURLINGTON    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DENISE R. THOMPSON Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 10 September, 1997

Lorraine Fox  
LORRAINE FOX NOTARY PUBLIC

My commission expires 07/05/01  
act # 19022833  
p/mtg/llrcd

97703412

### BOX 333-CTI

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Property of Cook County Clerk's Office

MAIL TO:  
THEODORE P. SULLIVAN  
2215 W. AUGUSTA BLVD.  
CHICAGO, IL 60622