RELEASE OF MORTGAGE UNOFFICIAL COPY (SLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

510

97703417

. DEPT-01 RECORDING

\$25.00

- . T40012 TRAN 6781 09/23/97 14:47:00
- . #2541 # CG #-97-783417
- . COOK COUNTY RECORDER

NOW ALL MEN BY THESE PRESENTS,

THATINE PRIVATERANK AND THE SY COMPANY, of the County	
DO HEREBY CERTIFY that a certain _MORT 3A GF & ASSIGNMENT OF RE	MTS_deted the 18TH_day of OCTOBER_
19.96 , made by THE PRIVATE BANK / TRUST COMPANY	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
to AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, AS THE	UIT/A DTD 12-4-91 A/K/A TR #114850-00
and recorded as document No96816316 in Book at page	
ofCOOK County, in the State ofELINO.S	is, with the notes accompanying it, fully
paid, satisfied, released and discharged.	
Legal Description of premises:	
-SEE EXHIBIT "A"-	
✓	C/
Permanent Real Estate Index Number(s): 15-22-405-014 THRU 15-22-405	. 025 8. 45 25 655 044 027
Address(es) of premises: 1000-1170 18TH ST. UNIT # 1170-GW, BROA	
is, with the note or notes accompanying it, full paid, satisfied, released ar	
Witness hand and seal this 15TH day	
Jean V	Meisser, Controller
MAIL TO: Richard S.	Nied. Operations Officer

Ten North Dearborn Street Chicago, fl. 60602

THE PRIVATEBANK AND TRUST COMPANY

BOX 333-CTI

UNOFFICIAL COPY

STATE of ALLEYOES }	
COUNTY OF COOK } ss.	
	I. THE LIMOFESSIGNED
•	a where name a subscribed to the fore-going instrument, appeared before my this day in gerson, and acknowledged that2 he z algred, enally and delivered the said instrument as
0000	Given under my hand and difficial seal, this 1610; any of SETTEMBER

his instrument was prepared by <u>RICHARD S. DIEF CO. THE PRIVATERABL AND TRUST COMPAN</u>
[Name and Address]

OFFICIAL SEAL

DAVID M. WOZNY
NJTARY PUBLIC, STATE OF ILLINOIS
MY CLAMM SSION EXPIRES 3/29/2001

Mail to: Hreg Fregado 333 West Wacker Dr. Suit # 2800 Chiengo, Al. 60606 9770341

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 1170-GW IN TERRACE GARDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 8, EXCEPT THAT PART OF LOT 8 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID NOW TH LINE ALSO BEING THE SOUTH LINE OF 18TH STREET, SAID POINT BEING 222.69 FEET EAST OF THE MOST WESTERLY CORNER OF SAID LOT 8 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 8; THENCE SOUTH AT RIGHT ANGLES TO THE JAST DESCRIBED LINE 95.77 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 8, IN SANS SOUCI RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 5 IN KOMAREK'S WEST 22ND STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT FAXT OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CONTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS SET FORTH IN <u>APPENDIX D</u> TO THE DECLARATION OF CONDOMINUM RECORDED JUNE 25, 1997 AS DOCUMENT NUMBER 97-459984, TOGETHER WITH SAID UNIT'S UNDIVIDED FEACENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS: 15-22-405-013, 014, 015, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025 AND 027.

Doc:14407/1/\$556.002D

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