

UNOFFICIAL COPY

This Instrument Prepared By:

COMMUNITY BANK OF LAWDALE
1111 South Homan Avenue
Chicago, Illinois 60624

97703554

After Recording Return To:

D Hudson
3104 Lexington
Chicago IL

DEPT-01 RECORDING 425.00
T#0012 TRAN 6782 09/23/97 15:15:00
#2686 CG #-97-703554
COOK COUNTY RECORDER

RESERVED FOR RECORDER'S STAMP

FULL SATISFACTION AND RELEASE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that **COMMUNITY BANK OF LAWDALE**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of **ONE DOLLAR**, the receipt whereof is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO:**

MID-CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1993 AND KNOWN AS TRUST NUMBER 2473

of the County of Cook and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Leases and Rents DOCUMENT #93263448 and Recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on APRIL 12, 1993 to the premises therein described as follows, to wit:

SEE ATTACHED

situated in the City of Chicago County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said **COMMUNITY BANK OF LAWDALE**, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its **President** and attested by its **Senior Vice President** this 2nd of September 1997.

COMMUNITY BANK OF LAWDALE

By

Diane Glenn - President

ATTEST:

By

Wilfred T. Bentley Jr.
Senior Vice President

BOX 333-CTT

PS 101 of 358
Fz 7670859

2500
18

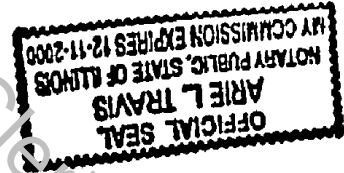
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2008

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Property of Cook County Clerk's Office



My Commission expires:

Notary Public

Ariel L. Travis

Given under my hand and Notarial Seal this first day of September

... a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DIANE GLENN, personally known to be the President of COMMUNITY BANK OF LAWDALE, an Illinois corporation, and WILFRED T. BENTLEY JR., personally known to be the Senior Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such President and Senior Vice President they signed and delivered the said instrument as President and Senior Vice President of said corporation and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, for the purpose therein set forth.

STATE OF ILLINOIS, }
COUNTY OF COOK }
SS.

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STREET ADDRESS: 3104 W. LEXINGTON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 45 IN BLOCK 2 IN GEORGE K. SHORNBERGERS'S SUBDIVISION OF EAST 1/4 OF THE NORTH 40 RODS OF SOUTHEAST 1/4 OF SECTION 14 AND NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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