

Loan # 1001117

UNOFFICIAL COPY

Release of Mortgage

97703573

- . DEPT-01 RECORDING \$25.00
- . T60012 TRAN 6782 09/23/97 15:25:00
- . \$2705 + CG # - 97 - 703573
- . COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto Paul E. O'Neill And Kathleen M. O'Neill, Husband And Wife of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/17/92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 1/4/93, as Document Number 93002228, in, on or to the premises therein described as follows, to wit:

P/A 38 THORNHILL COURT BURR RIDGE ILLINOIS 60521

LEGAL DESCRIPTION ATTACHED

PIN NO: 18-30-300-014-1078

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/25/97

The Northern Trust Company

By: Marjorie Truschke
Marjorie Truschke

Its: 2nd Vice President

[See notarizations on reverse side]

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State of ILLINOIS

County of COOK

} SS

I, Iris Smith, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

8/25/97

Iris Smith

NOTARY PUBLIC

My commission expires 4/16/02

Marl TD:

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675

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BOX 333-CTI

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 38 IN CHASEWOOD OF HURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88503601 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF DECK FOR UNIT 38, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88503681 AND AS AMENDED FROM TIME TO TIME.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PATIO FOR UNIT 38, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 88503681 AND AS AMENDED FROM TIME TO TIME.

Permanent Index Number 18-30-300-014-1078

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