UNOFFICIAL 27703924 Fage 1 of 246/6/56 36 661 1997-89-23 15:42:43 Cook County Recorder

Full Satisfaction And Release of Mortgage

FATIC# CW108349

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Minute 10650 a comporation existing under the laws of the United States of America	Loan No. 14393-0
a corporation existing under the laws of the United States of America	W
for and in consideration of the payment of the indebtedness secured by the Mortgage he	reinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is here	by acknowledged, does hereby REMISE.
CONVEY, RELEASE and QUIT CLAIM unto	
Diane E. Quinlan, divorced and not since remarried	
of the county of Cook and State of Illinois	, all the
right, title, interest, claim or demand vilatsoever it may have acquired in, through	h or by a certain Mortgage dated the
28th day of March , A.D. 19 94.	and recorded in the Recorder's Office of
Cook County in the State of Illinois	, in book
of records, on page document No. 94420466	, and a certain Assignment
of Rents dated the day of .	19 and recorded in the Recorder's
Office of County, in the State of	. in
book of records, on page, at decument No.	, to the premises therein
described, as follows, to-wit:	
LOT 20 IN J. HERBERT CLINE'S OAK RIDGE MANOR, A SUPPLIVISION OF 1/3 OF THE NORTHMEST & OF SECTION 6, TOWNSHIP 31 NORTH, RANGE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REDISTERED I REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOUCKENT NUMBER	13, EAST OF THE THIRD IN THE OFFICE OF THE
PIN: 24-06-104-001-0000	
Commonly Known As: 8701 S. New England; Oak Lawn, Illinois 6	ASS CONTRACTOR OF THE SECOND CONTRACTOR OF THE
<u></u> .	
	'aak
	Cook and
State of Illinois . together with all the appurtenance	Cook and es and privileges thereum belonging or
	es and privileges thereum's belonging or ereto affixed, and has caused its name to
State of Illinois . together with all the appurtenance appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be he be signed to these presents by its VP-Lending XISSOSSM, and attested by its 25th day of July A.D., 19 97 ATTEST: By Allinois . together with all the appurtenance appertaining. ALLINOIS .	es and privileges thereum's belonging or reto affixed, and has caused its name to VP-Savings SOMELY, this
State of Illinois . together with all the appurtenance appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be he be signed to these presents by its VP-Lending XFSDESM, and attested by its 25th day of July A.D., 19 97 ATTEST:	es and privileges thereum's belonging or the entered affixed, and has caused its name to VP-Savings Secretary, this

97703824 Fage 2 of 2

STATE OF Illinois

Cook

COUNTY OF

UNS FFI, Corol Vanter Veen Ope undersigned, a Netary Public

Property of Cook County Clerk's Office

in and for said County, in the State aforesaid, DO HERFRY CENTRAL -

· UNOFFICIAL CO97763824 Page 1 of

2946/0155 30 001 1997-09-23 15:42:4
 Cook County Recorder 23:50

Full Satisfaction And Release of Mortgage

FATICA CWIOR349

LUITCA CHIODDAD	j		
ST. ANTHONY BANK, A Fert. 11 swings Bank — 1447 South 4		Loan No1	4393-0
	United States of America)
for and in consideration of the payment of the ind of all the notes thereby secure (a and of the sum of	ebtedness secured by the Mortgage he one dollar, the receipt whereof is here	reinafter mentiona by acknowledged.	d. and the cancellation does hereby REMISE.
CONVEY. RELEASE and QUIT CLAIM unto	•	.,	
Diane E. Quinlan, divorced and			
of the county of Cook	and State of Illinois		, all the
right, title, interest, chim or demand whatsoever 28th day of March	, A.D. 19 94,	h or by a certained in the	n Mortgage dated the e Recorder's Office of
Cook County, in	the State of Illinois		, in book
	as do un ert No. 94420466		d a certain Assignment
of Rents dated the day of		. 19 and reco	orded in the Recorder's
	ounty, in the state of		, in
book of records, on page described, as follows, to-wit:	, as document No.	•	to the premises therein
1/3 OF THE NORTHWEST & OF SECTION 6 PRINCIPAL MERIDIAN, ACCORDING TO TH REGISTAR OF TITLES OF COOK COUNTY, PIN: 24-06-104-001-0000 Commonly Known As: 8701 S. New Eng	, TOWNSHIP 37 NORTH. RANGE E PLAT THEREOF REGISTEPED I ILLINOIS, AS DOUCHENT NUMPA	13, EAST OF IN THE OFFICE P 1413202	THE THIRD
situated in the Town of Oak La	wn . County of	Cook	and
State of Illinois	. together with all the appurtenance	es and privileges	thereunto belonging or
eppertaining. IN TESTIMONY WHEREOF, the said corporation be signed to these presents by its VP-Lending 25th day of July		ereto affixed, and VP-Savings	has caused its name to
ATTEST:			
By Dach Older	Ru Inma C	mallei.	
Deborah A. Kess BASK	Irma Conge	losi	XACELSASSICX
Vice President-Lending	Vice Pres	ident-Savings	;

UNOFFICIAL C

STATE OF

I. Carol VanderVeen

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah A. Ness

personally known to me to be the VP-Lending Posidentof St. Anthony Bank, A FSB

a corporation, and Irma Congelosi personally known to me to be the Vice President-Savings Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

day of

. A.D. 19*9*7

THIS INSTRUMENT V/A:) PREPARED BY:

Notary Public

Return recorded release to: Diane E. Quinlan 8701 New England Ave Oak Lawn, IL 60453

mound, OFFICIAL SEAL CAROL A VANDER VEEN FOOT COUNTY CLEAT'S OFFICE HOTARY PUBLIC STATE OF ILLINOIS