# 7678518 RIDIDA

### **UNOFFICIAL COPY**

### **Durable Power of Attorney**

know all men by these presents:

97704565

THAT GAY LEVERTTE, has made, constituted and appointed, by these presents does make, constitute and appoint LOUIS SMITH, III, my attorney, true and lawful attorney for her and in her name, place and stend

TO TAKE ANY ACTIONS NECESSARY TO ENHANCE AND MAINTAIN MY PERSONAL BUSINESS, REGARDING MY REAL AND PERSONAL PROPERTY INCLUDING BANK ACCOUNTS, RENTS AND ANY OTHER BUSINESS. FURTHER, THE AUTHORITY TO CARE FOR MY MINOR CHILDREN, JADE SMITH AND CLAYTON SMITH.

and giving and granting unto LOUIS SMITH, III, my attorney, said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully, to all intents and purposes, as she might or could do is personally present, with full power of substitution and respection, hereby ratifying and confirming all that LOUIS SMITH, III, my attorney, said attorney or substitute soull lawfully do or cause to be done by virtue hereof. AN WITNESS WHEAFOF, I have hereunto set my hands and seals the day of in the year one thousand nine hundred and ninety seven SIGNED, SEALED AND DELIVERED IN OUR PRESENCE: 3351/SW 141 AVENUE MIRAMAR FLORIDA 33027 \$23.00 **CEPT-01 RECORDING** TUD012 TRAN 6783 09/23/97 15:42:00 1205 + CG #-97-704565 Witness CORNER COUNTY RECORDER Print Name Address · State of Florida 122 County of Dade SWORN TO and SUBSCRIBED before me this \_\_\_\_ day of \_\_\_\_\_ identification and who who is personally known to me or who produced \_\_\_\_\_ did take an oath. BOX 333-CTI NOTARY PUBLIC L C. BONLEY My Comm Exp. 10/03/99 My Commission Expire SI Bonded By Service ins

No. 00320613

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STREET ADDRESS: 6751 S. BISHOP FICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-20-303-024-0000

### **LEGAL DESCRIPTION:**

LOT 32 AND THE NORTH 2 FEET OF LOT 31 IN ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 1,0015 Smith III. 2271 N. 10. 135th St Cpa Louran FL 33054 Clory's Office

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