

# UNOFFICIAL COPY

Loan #: 21-97-0212

Prepared By:

97704695

And When Recorded Mail To:

AMERICAN NATIONAL  
MORTGAGE CORP.  
195 ROUTE 46 WEST  
TOTOWA, NEW JERSEY 07512

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6788 09/24/97 08:47:00  
#2922 + CG \*-97-704695  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRST UNION MORTGAGE CORPORATION**

LOAN NO. 21-97-0212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 19, 1997** executed by **SARAH JOHNS, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

to **AMERICAN NATIONAL MORTGAGE CORP., A NEW JERSEY CORPORATION**

a corporation organized under the laws of the State of **NEW JERSEY** and whose principal place of business is **195 ROUTE 46 WEST, TOTOWA, NEW JERSEY 07512** and recorded as Document No. **97704694** by the County **COOK**

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

**LOT 17 (EXCEPT THE EAST 10 FEET) AND ALL OF LOT 18 IN WILLIAM H. BRIDGEMAN'S MARQUETTE PARK HIGHLANDS BEING A SUBLIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECT ION 236, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 F**

P.I.N.: 19-26-201-050-0000

Commonly known as: **3443 W. 71ST STREET, CHICAGO, ILLINOIS 60629**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ **NEW JERSEY**  
COUNTY OF ~~KEOKUK~~ **PASSAIC**

**AMERICAN NATIONAL MORTGAGE CORP., A NEW JERSEY CORPORATION**

On **9/19/97** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **ROBERT M. SAMMIS**

By: **ROBERT M. SAMMIS**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Robert M. Sammis*  
Witness:

Notary Public

My commission Expires:

County,  
**FRANK A. MELHUS**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires Sept 28, 1998

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**BOX 333-CTI**

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