

DEED EXECUTOR'S
(Illinois)

UNOFFICIAL COPY

97704930

7655091 KB/DB

THE GRANTOR GLENN C. LANGE,
as Independent Executor of the Will of
KATHERYN V. GREIVER, Deceased, by
virtue of letters testamentary issued to GLENN
C. LANGE, by the Circuit Court of Cook
County, State of Illinois, and in exercise of the
power of sale granted to GLENN C. LANGE in
and by said will and in pursuance of every other
power and authority thus enabling, and in
consideration of the sum of One Hundred Fifty
Seven Thousand Five Hundred Dollars
(\$157,500.00) Dollars, receipt whereof is hereby
acknowledged, does hereby convey and warrant
to John F. Grady and Jennifer Epmeier Grady
not in Tenancy in Common, not in Joint Tenancy, but in TENANCY BY THE ENTIRETY, with rights of survivorship, the
following described real estate located in the County of Cook, in the State of Illinois, to wit:

DEPT-01 RECORDING \$23.00
T90012 TRAN 6790 09/24/97 13:27:00
#3170 + CG #-97-704930
COOK COUNTY RECORDER

RECORDER'S STAMP

23.00

Unit Number 3-'D', as delineated on the survey of the following described parcel of real estate, (hereinafter referred to as parcel): Lot 1, in the plat of consolidation of the North 36 feet of Lot 2, and all of Lots 3 and 4, in Block 55 in Evanston, in the Southwest 1/4 of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded, October 20, 1969, in the office of the Recorder of Deeds, of Cook County, Illinois, as Document Number 20989692; which survey is attached as Exhibit "A", to a certain Declaration of Condominium ownership, made by the American Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated, February 25, 1969, and known as Trust Number 27931, and recorded in the Office of the Recorder of Deeds, of Cook County, Illinois, as Document Number 21376247; together with an undivided 2.2 percent interest in the said parcel, (except from the said parcel, all the property and space comprising all the units thereon, as defined and set forth in the said Declaration and survey), in Cook County, Illinois.

And
Parking Space #26 as a limited common element.

Commonly known as: Unit #3D at 1500 Oak Street, Evanston, Illinois 60201 and Parking Space #26
Permanent Index Number: 11-18-314-019-1019

Subject To: Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General taxes for 1997 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public and utility easements public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements.

Dated this _____ day of _____, 1997
Glenn C. Lange (SEAL)
GLENN C. LANGE, As Executor as aforesaid

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLENN C. LANGE, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such executors, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 1997

"OFFICIAL SEAL"
SARAH AHLGREN
Notary Public, State of Illinois
My Commission Expires 5/29/99

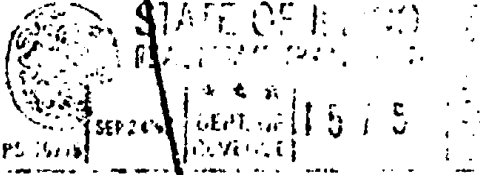
[Signature]
Notary Public
Commission expires _____, 19____

This instrument prepared by: John Foster Lesh/Nisen & Elliott 200 W. Adams St./#2500, Chicago, IL 60606 (312) 346-7800

BOX 333-CTI

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CITY OF EVANSTON 003354

Real Estate Transfer Tax
City Clerk's Office

PAID SEP 22 1997

Amount

Agent

977049330

MAIL TO:

Andrew W. John
(Name)
200 Riverside Plaza
(Address)
Chicago, IL 60611
(City, State, and Zip)

SEND SUBSEQUENT TAX BILLS TO:

John F. [unclear]
(Name)
[unclear]
(Address)
Evanston, IL 60201
(City, State, and Zip)

RECORDER'S OFFICE BOX NO. _____