HUEM RECORDED PREPARED BY &

MAIL TO: ROBIN HESKE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, ND 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03397007

化二烯 海海 医动物线线 ★-- タフーアウムタ83

过来运动。据明

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thoreby entitled and authorized to receive said payment, does hereby dlease, satisfy, and discharge from the lien, force, and effect of said mortgage.

LYNN SHEPARD AND SICHARD KIRNBAUER, HUSBAND AND WIFE

Beneficiary: FIRST NATIONHIDE BANK

Date of Deed: May

Date Recorded : May

Book :

NA Volume:

SEE SCH A Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 457 GLENDALE ROAD

and recorded in the records of COOK

13, 1994

19, 1994

Page: Image: Document:

94450255

60089

Microfilm:

, BUFFALO GROVE 11 Shanty, Illinois

IN WITNESS HHEREOF, the undersigned has caused these presents on September 11, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION





INTEGRITY TITLE 2510 E. DEMPSTER STREET SUITE 110 DES PLAINES, IL 60016

LORI J. HURNDON REAL ESTATE OFFICER

o of the same

Property of Coof County Clerk's Office

The second

STATE OF MARYLAND

) ss'

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this September 11, 1997 said State, personally appeared LORI J. HURNDON porsonally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

TRACI A. HOFFMAN

. NOTARY PUBLIC

OF COOP COUNTY CLOTH'S OFFICE

Property or Coot County Clert's Office

SCHEDULE *A*

PERMANENT TAX NUMBER: 03-04-303-010

LOT 455 IN BOTFALO GROVE UNIT NO. 5, BEING A SUBDIVISION IN THE MEST HALF

OF SECTION 4. AND THE NORTH EAST QUARTER OF SECTION 5, BOTH IN TOWNSHIP

42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE

PLAT THEREOF RECORDED AP(II) 29, 1959 AS DOCUMENT 17525350 IN BOOK 535,

PAGE 36 BY THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

LOAN: 000003397007 DOC: RL POOL:

ACQ ID:

SELLER 1:

Property of Coot County Clert's Office