GEORGE E. COLE® **LEGAL FORMS**

May 1996

FFICIAL C246/200 30 101 1997-09-23 16:02:13 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
Suburban Bank & Trust Co. F/K/A First Security Bank of Wood Dale 372 Wood Dale Rd.
Wood Dale IL. 60191
of the County of DuPage and State of 111 inois for and in conference of the payment of the indebtedness secured
by the Hortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, RI LEASE, CONVEY, and QUIT CLAIM unto
Richard & Sharon Geimer at 1911 W. Lunt Chicago II. 60626
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Mortgage , bearing date the 10th
day of June 1996, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book of records, on page, as document No.96463162, to the
premises therein described as follows, situated in the County of Cook . State of Illinois, to wit:
**IOT 10 (EXCEPT THE MORTHWEST 2.1 FEET THEREOF) IN BLOCK 15 IN EDGERROOK MANOR, BEING A SURDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43, AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOT 47 TO 52, BOTH INCLUSIVE, IN THE SURDIVISION OF BROWSON'S PART OF CALINELL'S RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, MAST OF THE THIRD PRINCIPAL MENDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT
THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536 IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE CLASULU DIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):	10-3; -413-023	<u> </u>		
Address(es) of premises:6	49 N. GALLERY,	CHICAGO IL 60646		
Witness hand and stal	PHATA	A Halbergh - Vic Presider		
This instrument was prepared by		(NAME) Co. F/K/A First Security Ba		
372 W	ood Dale Rd. Dale IL. 60191	(ADDRESS)		
COUNTY OF DuPage	} sa.	S	0,50	
1, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip M. Suarez and David Ryan Schlegelmilch				
subscribed to the foregoing instrument, apper Vice President & Asst.	ared before me this date enddent signed, seal this 18-14. SEAL RSCHIED E OF ALMONA		the y as such eir free and voluntary	