

UNOFFICIAL COPY

97704170

3093
MAIL TO

PREPARED BY:

Rick J. Palandri
First National Mortgage Corp.

South 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181
AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corp
ADDRESS 1 South 443 Summit Ave., Suite
CITY &
STATE Oakbrook Terrace, IL 60181

Loan # 601428498

972543

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SEP 21 1997

RECORDING 23.00
MAIL 0.50
97704170

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank
2600 West Big Beaver Road Troy, Michigan 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated September 12th, 1997 executed by Rene Montoya, A SINGLE MAN NEVER MARRIED
and Rodrigo Acosta, MARRIED TO ALMA ACOSTA**

to First National Mortgage Corp

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

1 South 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181

and recorded in Liber

Page(s)

97704169

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 16 IN BLOCK 3 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF
THAT PART OF THE SOUTH 489.1 FEET OF THE NORTH SECTION OF ROBINSON'S
RESERVE LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH 155 FEET OF THE WEST
300 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-15-104-012-0000

**ALMA ACOSTA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING
ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

ITEM # 12-15-104-012-0000

WARD #

ALSO KNOWN AS: 4432 N. Grace Street, Schiller Park, IL 60176

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

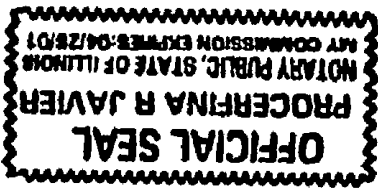
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Property of Cook County Clerk's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Witness:

Witness:

By: _____
Its: _____

By: Rick J. Palandrà
Its: President

First National Mortgage Corp.

Procerina R. Javier
Notary Public
County, _____
My Commission Expires _____

On September 12, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandrà known to me to be the President and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the act and deed of said corporation.

STATE OF IL
COUNTY OF COOK