

Prepared By:

UNOFFICIAL COPY

97704192

SEP 08 1997 8:10

HOWARD A. DAVIS  
580 EAST OGDEN - SUITE 103  
MARIETTA, ILLINOIS 60263



and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
580 EAST OGDEN - SUITE 103  
MARIETTA  
ILLINOIS 60263

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 97704192

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LAWS NO. 1211 1960

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MAYFLOWER MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1997  
executed by BLANCA O. DOMINIQUEZ, DIVORCED AND NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FILLMORE ROAD-SUITE 404  
BOWERS GROVE, ILLINOIS 60018

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

97704191

, as Document described

hereinafter as follows:

Commonly known as 120 WEST NORTH AVENUE, MORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On SEPTEMBER 8, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

HOWARD A. DAVIS  
known to me to be the PRESIDENT

and SALLY A. DAVIS  
known to me to be CORPORATE SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Karen Hanson  
DuPage County.

My Commission Expires 11/95

Howard A. Davis

By: HOWARD A. DAVIS  
Its: PRESIDENT

Sally A. Davis

By: SALLY A. DAVIS  
Its: CORPORATE SECRETARY

Witness:

97704192

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

DPS 171

23/95

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12-31-409-014

Property of Cook County Clerk's Office

LOT 15 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE  
UNIT 6, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
RIDER - LEGAL DESCRIPTION